## 88285877

## And Release of Mortgage

Loan No. 09-58-05818

UNITED SAVINGS OF AMERICA F/K/A UNITED SAVINGS AND LOAN ASSOCIATION SUCCESSOR a corporation existing under the laws of the State of Illinois TO WEST PULLMAN SAVINGS AND LOAN ASSN.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Ervin H. Gaines and Madeline L. Gaines, his wife

and State of of the County of Cook Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 66 , and recorded in the Recorder's Office of day of October 14th Illinois , in book County, in the State of Cook of reco.ds, on page 19971133 , as Document No. , and a certain Assignment , and recorded in the Recorder's of Rents dated the day of Office of County, in the State of . in book of records, on page , as Document No. , to the premises therein

Lot 1 in Campbell Gardens Addition, a Subdivision in the Northeast 1/4 of Section 12. Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.: 28-12-227-065

described, as follows, to-wit:

Property Address:

STATE OF

DEPT-01 RECORDING \$12.25
Posen, IL 60469T#1111 TRAN 7903 96/29/88 11:04:00

#946 # A X-88-265877

situated in the Village of Posen Cook and State of Illinois together with all the applicances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate se if to be hereto affixed, and has caused its name

to be signed to these presents by its Exec. Vice President, and attested by its Assistant

14523 McKiniey,

Secretary, this

ATTEST: Cokleted Frence

Assistant Secretary Illinois

Secretary

COUNTY OF Cook

the undersigned a Notary Public

<del>Tho</del>mas

ined, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Exec. vice President of

UNITED SAVINGS OF AMERICA

E. Edler

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of June C "OFFICIAL SEAS MARK- CEDLER

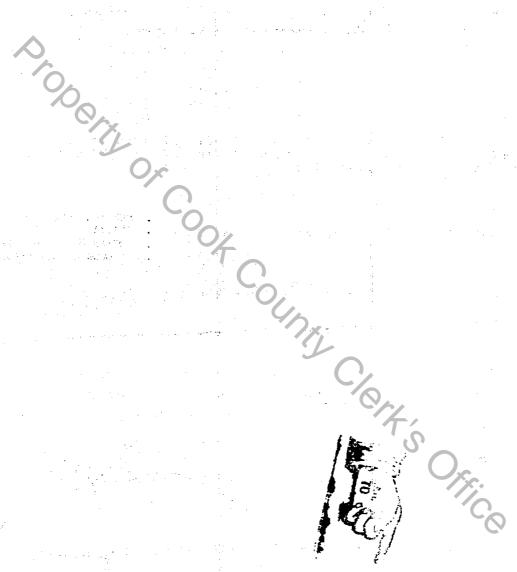
Nota Notan Rublic, State of Illinois

THIS INSTRUMENT WAS PRETRICION Expires !!

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

88285877

## **UNOFFICIAL COPY**



MAIL TO MR: MRS DELMAR GIBBS 14523. S MOLIMEY POSEN, IL 60469.