

UNOFFICIAL COPY

(Corporation to Individual)

NO. 804
February, 1985
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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR, MAMMOTH LIFE AND ACCIDENT INSURANCE COMPANY,

a corporation created and existing under and by virtue of the laws of the State of KENTUCKY and duly authorized to transact business in the State of KENTUCKY, for and in consideration of the sum of EIGHTEEN THOUSAND (\$18,000.00)

DOLLARS,

and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to

DUANE A. WALLACE
9800 S. Charles
Chicago, Illinois 60643
(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

Lot 32 in Block 3 in Marston & Augur's Subdivision of the South West Quarter of the South West Quarter of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 20-20-317-033

Address(es) of Real Estate: 6936 S. Laflin Ave., Chicago, IL 60602

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Ex. V. President, and attested by its Treas. Secretary, this 20th day of June, 19 88.

MAMMOTH LIFE AND ACCIDENT INSURANCE COMPANY

IMPRESS
CORPORATE SEAL
HERE

(NAME OF CORPORATION)
Edwin Chestnut, Sr. Executive Vice-PRESIDENT
Ethelyn E. Ashby Treas.
ATTEST
Ethelyn E. Ashby SECRETARY

KENTUCKY

State of KENTUCKY, County of JEFFERSON ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Edwin Chestnut, Sr. personally known to me to be the Executive Vice-President of the Treas.

corporation, and Ethelyn E. Ashby personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS
NOTARIAL SEAL
HERE

Given under my hand and official seal, this 20th day of June, 19 88
Commission expires May 11, 19 91
Sandra G. Williams
NOTARY PUBLIC

This instrument was prepared by Atty. Zedrick T. Braden, Jr., 30 W. Washington, Chicago, IL 60602 (NAME AND ADDRESS)

MAIL TO

Bertha Dixon
(Name)
2222 W 95th St.
(Address)
Chgo Il. 60606
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

6939 S. Laflin
(Name)
Chgo Il. 60602
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO

15

AFFIX "RIDERS" OR REVENUE STAMPS HERE

88285263

12.00

(The Above Space For Recorder's Use Only)

88285263

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WARRANTY DEED

Corporation to Individual

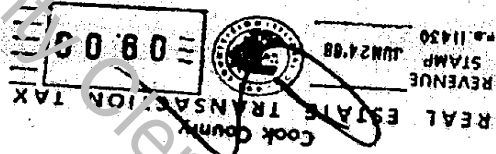
TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

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COOK
CO. NO. 116
178282

