



CAPITOL
FEDERAL
SAVINGS
of America

3960 W. 95th St. • Evergreen Park, Illinois 60642

RELEASE OF MORTGAGE

Loan No. 61-2634-7

88286535

DEPT-91 RECORDING \$12.25
T#2222 TRAN 8411 06/29/88 13:59:00
#0441 # B *-68-286535
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

CAPITOL FEDERAL SAVINGS OF AMERICA of Evergreen Park, Illinois,

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL K. HEIDEGGER, a bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois, as Document No. 27 053 546 to the premises therein described to-wit:

SEE LEGAL ATTACHED

Unit 3N, as delineated on the plat of survey of the following described parcel of real estate: Lot Twenty Three (23) in Brenttown South, being a subdivision of part of the North West Quarter (NW $\frac{1}{4}$) of the North West Quarter (NW $\frac{1}{4}$) of Section Twenty Five (25), Township Thirty Six (36) North, Range Twelve (12), East of the Third Principal Meridian, in Cook County, Illinois attached as Exhibit "A" to the Declaration of Condominium, which survey is recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 26905299.

Mortgagor (s) also hereby grant (s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The Lien of this Mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in Amended Declaration filed of record in accordance with the Condominium Declaration recorded as Document Number 26905299 and the Lien of this Mortgage shall automatically attach to additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby. TP

THIS RIDER IS MADE A PART OF THE DOCUMENT TO WHICH IT IS ATTACHED

persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Capitol Federal Savings of America, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
JONI TURRISE
Notary Public, State of Illinois
My Commission Expires 7/7/91

Recorder's Box No. _____
Mall to:
BERNARD F. COLO
3101 W. 95th St
EVERGREEN PARK, ILL 60642

THIS INSTRUMENT WAS PREPARED BY
CAPITOL FEDERAL SAVINGS OF AMERICA
3960 WEST 95th STREET
EVERGREEN PARK, ILLINOIS 60642
JONI TURRISE

BY: _____ 1225

88286535

88286535

UNOFFICIAL COPY

2011-01-01

2011-01-01

2011-01-01

2011-01-01

88288535 Property of Cook County Clerk's Office

88288535

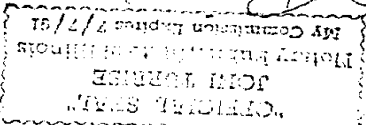
1233

UNOFFICIAL COPY

Recorder's Box No. _____
Mall to: _____
Deemed F. Lano
3101 W. 95th St
Lula Griggs Powell, LLC 60477

THIS INSTRUMENT WAS PREPARED BY
CAPITOL FEDERAL SAVINGS OF AMERICA
3960 WEST 95th STREET
EVERGREEN PARK ILLINOIS 60642
JOHN TURKISE

Notary Public
John Turkise



I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Capitol Federal Savings of America, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

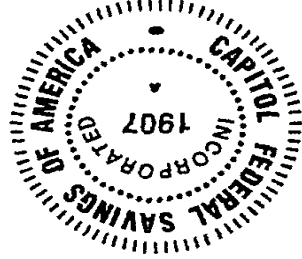
GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *Carole Martens* ASST. Secretary
By *John Turkise* Vice President
CAPITOL FEDERAL SAVINGS OF AMERICA

this 24th day of June, 19 88

IN TESTIMONY WHEREOF, THE SAID CAPITOL FEDERAL SAVINGS OF AMERICA has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Asst. Secretary.



PTN 27-25-104-010-0000
16725 S. Paxton
Tinley Park, IL 60477

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