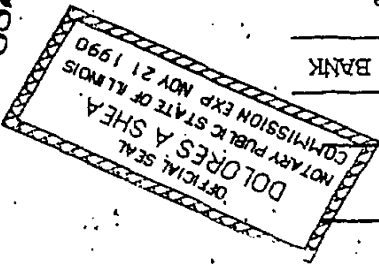
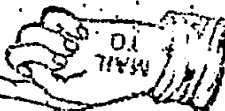


UNOFFICIAL COPY

88286675

Oak Park, Illinois 60304
440 South Oak Park Avenue
SUBURBAN TRUST & SAVINGS BANK



DOLORES A. SHEA

This instrument was prepared by:

My commission expires: November 21, 1990

Notary Public

Dolores A. Shea

Given under my hand and notarial seal this 24th day of June 1988

I, DOLORES A. SHEA, a Notary Public in and for the County and State aforesaid, do hereby certify that James W. Teel and George C. Anderson who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Cashier and Vice President and Cashier and Vice President appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the true and voluntary act of said SUBURBAN TRUST AND SAVINGS BANK and caused the corporate seal to be thereunto attached.

STATE OF ILLINOIS
COUNTY OF COOK

JAMES W. TEEL

ATTEST:

BY

George C. Anderson, VICE PRESIDENT

to be hereunto affixed this 24th day of JUNE 1988 and its corporate seal name by its Vice President and attested by its Cashier/Vice President

Which said mortgage is recorded in the office of the recorder of 88286674

DEPT-91 RECORDING \$12.25
#2222 TRAN 8449 06/29/88 15:15:00
#0510 # B * 88-286675
COOK COUNTY RECORDER

88286675

P. I. Number: 10-13-417-003
1414 West Grove, Evanston, Illinois 60201

and described in said mortgage as follows:
Lot 17, in A. J. Brown's subdivision of Lots 11, 12 and 13 in Block 58 in Evanston in the Northeast 1/4 of the Southeast 1/4 of Section 13, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
P. I. Number: 10-13-417-003
1414 West Grove, Evanston, Illinois 60201
situated in the County of Cook and State of ILLINOIS
note and the indebtedness thereon, and all right, title and interest in and to the premises SIX HUNDRED AND NO/100 (US\$ 135,600.00), together with the said promissory note therein described for the sum of ONE HUNDRED THIRTY FIVE THOUSAND and recorded as Document Number 1988, made by JAMES A. KAUFMAN, A BACHELOR and assigned, a certain mortgage dated the 24th day of JUNE 1988, to it, securing the payment of one corporation organized and existing under the laws of the United States, as Assignee, its successors sell, assign, bargain, transfer and set over until the state of ILLINOIS, and having its principal office and place of business, IN VILLAGE OF ILLINOIS, and authorized to do business in organized and existing under and by virtue of the laws of the UNITED STATES CORPORATION

88286675

For value received, the undersigned, SUBURBAN TRUST AND SAVINGS BANK

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Property of Cook County Clerk's Office

88286675