3117149 (RJMS) C/E

WARRAN Y BED. FEAT COT TE RANSACION DAY Julit venincy) FEAT COT TE RANSACION DAY Standery (LLine)S FEAT COT TE RANSACION DAY (Individual to Individual) 576MP JULI-188 (ESS) 7 8 3.50

CAUTION. Consult a lawyer before using or acting render this form.

All warrantes, including merchantability and fitness, are excluded

THE GRANTOR S, JOSEPH J. ZAHN and THERESA J. ZAHN, his wife,

88286890

of the	Ci	t y_	of	Nil	es,	. County o	f Cook and
State of		<u>linc</u>	<u>is</u>		f	or∠and in c	onsideration of
Ten a	and	<u>no/1</u>	00 (\$10.	00)		_DOLLARS.
and c	<u>othe</u>	r go	od c	<u>onsi</u>	dera	tions	_ in hand paid.
CONVE	Y	and V	/ARR	ANT_	to	JOEL T	. KURIAN
and 1	TERE	SA K	URIA	N, h	is w	ife, 8	136 N.
Crawi	Ford	AVA	nna	540	Vio	777112	nic

DEPT-01 RECORDING \$12.26 T#2222 TRAN 8671 06/29/88 16:33:00 #0551 # 18 ★一番8—286890 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of _____in the State of Illinois, to wit:

Permanent Tax No. 09 10 401 021

Common Address: 9622 Golf Terrace, Des Plaines, Illinois

hereby releasing and waiving all rights under and by virtue of the Hom stead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

74 CO4

		DATED this 17th day of May 19 85	5
PLEASE PRINT OR		(SEAL) Joseph J. Zhin (SEAL)	
TYPE NAME(S) BELOW SIGNATURE(S)		(SEAL) Ilesesa J. Zalin (SEAL) THERESA J. GAHN	
State of Illinois,	County of Cook	ss. I, the undersigned, a Notary Public in and for	
		n the State aforesaid, DO HEREBY CERTIFY hat Lahn and Theresa J. Zahn, his wife,	

IMPRESS SEAL HERE

Given under my ha

personally known to me to be the same person <u>S</u> whose name <u>S</u> <u>aresubscribed</u> to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>the Bigned</u>, sealed and delivered the said instrument as <u>their</u> free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

elease and waiver of the right of homestead

d Add official seal, this ...

Commission expires	June 17th19 87 Car	mu funt
· (1)	IIJ	NOTARY PUBLIC
This instrument was,	Frenared by Paysoff Tinkoff Jr. A	<u>ttornev. 4326 N. Linci</u>
G G	Ave., Chicago, (NAME AND ADI	ORESS) Illinois 60618

<u> 17th</u>

MAIL TO:

PHILLIP GROSSMAN

(Narve)

RACIO BLVD

(Address)

Des Plaines, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:

9622 Golf Terrace

ADDRESS OF PROPERTY:

(Hame)

OR RECORDER'S OFFICE BOX NO. _

(Address)

BMal

JO 1, 430

AFHX "RIDERS" OR REVEN

JNOFFICIAL COPY

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

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PARCEL 1: THE SOUTH 52.50 FEET OF THE NORTH 218 FEET OF THE EAST 109 FEET, ALL BEING OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF THE WEST 220.98 FEET OF THE EAST 1/4.09 FEET (BOTH AS MEASURED ALONG THE SOUTH LINE) OF THE SOUTH EAST 1/4.0F FRACTIONAL SECTION 10, TOWNSHIP-41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID EAST 1/9.09 FEET OF THE SOUTH EAST 1/4 OF SECTION 10, 715.25 FEET NOR.71 OF THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SECTION 10, ALL IN COO! CUNTY, ILLINOIS, AS RECORDED BY PLAT OF SURVEY BY DOCUMENT 20434317.

APRIL 1, 1968 AND RECORDED MAY 31, 1968 AS DOCUMENT 20505999; FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INCRESS AND EGRESS OVER THE EAST 55 TRUST NUMBER L-1000 TO JOSEPH J. ZAHN AND THERESA ZAHN, HIS WIFE, DATE POINT ON THE CAST LINE OF THE SOUTH EAST 1/4 WHICH IS 1477.36 FEET 31574 AND AS CREATED BY DEED FROM CITIZENS AND TRUST COMPANY, AS AS AMENDED BY INSTRUMENT DATED DECEMBER 15, 1967 AND ALCORDED DECEMBER TRUSTEE UNDER TRUST AGREEMENT DATED SEPTE: BL 26, 1967 AND KNOWN AS SEPTEMBER 28, 1967 AND RECORDED SEPTEMBER 29, 1967 AS JUNIENT 20275873 PARCEL 2: EASEMENT AS ESTABLISHED IN DECLARATION OF EASTMLNI DATED NORTH OF THE COURT EAST CORNER OF SAID FRACTIONAL SECTION 10, ALL IN LAND DESCRIBED AS FOLLOWS: THAT PART OF THE WEST 22,98 FEET OF THE EAST COOK COUNTY THENCE EASTERLY ALCAG A STRAIGHT LINE 2671.03 FEET, MORE OR LESS, TO A COMMENCING AT A POINT ... THE HEST WINE OF THE APUKESAID SOUTH EAST 1/4 THIRD PRINCIPAL MERID AN, LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: 1194.09 FEET (BOTH AS MEASURED ALONG THE SOUTH LINE) OF THE SOUTH EAST FEET (EXCEPT THAT PART FALLING IN ACEL 1 AFORESAID) OF THE TRACT OF UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1964 IND KNOWN AS TRUST NUMBER 18, 1967 AS DOCUMENT 20356696 MADE BY LASALLE NATIONAL BANK, AS TRUSTEE 1478.52 FEET NORT: OF THE SOUTH WEST CORNER OF SAID SOUTH EAST 1/4; /4 OF FRACTIONAL SECTION 10 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE

06898**2**88

GEORGE E. COLE®