

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

88286941

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$16.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank/Ford City
(formerly known as Ford City Bank & Trust Co.)

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the ^{Mortgage} ~~Assignment~~ of ^{Rents} hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Bank of Naperville U/T/A 4576
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ^{Mortgage} ~~Assignment~~ of bearing date the 28th day of May, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 8731157 of records, on page 8731153, as document No. 8731153, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows to wit:

Parcel 1:

The East 75.40 feet of Lots 7, 8 and 9 in Block 22 in Hyde Park, in the South East 1/4 of Section 11, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lot 6 in Block 22 in Hyde Park in the South East 1/4 of Section 11, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

Parcel 3:

Lots 16, 17 and 18 (except the East 50 feet of said lots) in Block 29 in Hyde Park in the South East 1/4 of the East 1/2 of the North East 1/4 of Section 11, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

P. I. N.

20-11-410-024-000 (1) 20-11-410-023-0000 (2) 20-11-416-001-0000 (3)

Common Address: 1424 E. 53rd, Chicago, Il. 5230 S. Blackstone, Chicago, Il
together with all the appurtenances and privileges thereunto belonging of appertaining.

IN TESTIMONY WHEREOF, the said Cole Taylor Bank/Ford City (formerly Ford City Bank & Trust Co.)

has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President Secretary, and its corporate seal to be hereto affixed, this 22 day of June, 1988.

COLE TAYLOR BANK/FORD CITY

By Cynthia A. Sim
Cynthia A. Sim Vice President

Attest: Jonathan P. Gilfillan
Jonathan P. Gilfillan Asst. Vice President

This instrument was prepared by Michael A. Lahti, 5501 W 79th Street, Burbank, Illinois
(NAME AND ADDRESS)

PLEASE MAIL TO: 1

71 09 850 D2

88286941 71 09 850 D2

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankforms, Inc. - April, 1980

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1988 JUN 30 AM 9 40

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OFFICIAL SEAL
ARLENE F. MALINOWSKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 12, 1991

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cynthia A. Sim, Vice President of the Cole Taylor Bank/Ford City a corporation, and Jonathan P. Gillilan, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. V.P., respectively, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22nd day of June 1988

Arlene F. Malinowski
NOTARY PUBLIC

STATE OF Illinois }
COUNTY OF Cook }
SS.