7476132 UNOFFICIAL COPY

RELEASE OF MORTGAGE

Corporation Form

This Searce Represent for Films Stemp

and the second		·		<u>. </u>				
In Conside	ration of the	payment of	the debt there	ein named, CI	TY FEDER	AL ·	800	^ _
SAVINGS	BANK (form	88286002						
orporation	n, does hereb	y release Mo	rigage made			DEPT-01		d
y Micha	ael T. Joh	nson, A b	achelor			T#4444	TRAN 0566 98	
0	CityFed	Mortgage	Company		·		COUNTY RECOR	
lated	February	27,			1986			-
nd which	is recorded	in <i>X</i> B6664X_L)	OCUMENT #	MAIN	HWGCXXXXX	¥X <u>~ ∗8609:</u>	3941	of the real
ecords of		Cook	Со	unty, State of	•	ILLINO	IS .	covering
ne followir	ng described	property:		•		·		
of par 10, ea June l	et of the sist of the .2, 1970 a	wert } of third pr s documen	the north incipal ment t # 2118210	west 1 of s ridian, acc 09, in Coo	ection lording t	7, townsho the play		, range ecorded
egres Illino	s as set	forth in	t'ie l'eclara 28600%	tion recor	ded as d	ocument: 2	cel 1, for i 21298600 in	Cook County
07-17-	103-081		0/	Si Jirawi sami mine	ne ne i i reconstant directative e	orial Mainte vo 🗧	828600	2 2002
Locate	d	in	Cook	0,	ounts State	e of	INOIS	
				fixed this	16 jay	of	Its to be signed JUN NK (formerly ki	E,
aesa Culuta	Berle	-					n Association)	iown
	a Becker		ant Secretary	E legally assign, bu	dward R.	Skoldber	y Vice P	resident
ATE OF NE	W JERSEY SOMERSET	}ss:	12	N 00	AIL C		N ACKNOWLEDO	BEMENT
Before me	, the undersigned	i, a Notary Pu	blic, in and for sa	aid County and S		16		_ day of
June	 		, 1988,	personally appea	ared	Edward R.	Skoldberg	
me known to	o be the identica	l person who si	ibscribed the nam	e of the maker th	ereof to the fo	oregoing instru	iment as its Vice Pi	resident
	ged to me that h			ind voluntary act t	and deed and	as the free and	d voluntary act and	deed of
·				net about militer				
	κ,	AREN E RR		1	n Bi	enne	Manyotary	Public

UNDER WASHINGTON #1323
77 W. Washington 60002

	_			-								<u> </u>	 							
489,1009-00-00-0		٠.	Ç _y		at page	in Book	at		This instrument			STATE OF		n en en	W.	CITY FE	e del c			To the second se
	RETURN TO				Ta Ta		o'clock	day of	nt was filed for	. H				7		FEDERAL SAV	e	FROM	(Corporados For	RELEASE O
1a 17	8		Deputy.	County Clerk	5		. Vi., and recorded	19	record on the		County		1 ,,	چينيون		SAVINGS BANK				GE OF
	11	4.5		<i>동</i> 1 참 2 5 5	. <u> </u>		<u>.</u>	1 ($\mathcal{O}_{\mathcal{L}}$				 		<u> </u>					į

Clart's Office

8828600