

MORTGAGE

UNOFFICIAL COPY

To TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629. (312) 434-3322

88286134

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 28th day of June A.D. 19 88 Loan No. 28-1031948-1

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JAMES DAVIS AND CELIA DAVIS, HIS WIFE, IN JOINT TENANCY

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 10841 S. GREEN, Chicago

LOT 22 IN SHELDON HEIGHTS NORTHWEST SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 174 FEET THEREOF) IN COOK COUNTY, ILLINOIS

PARCEL NO 25-17-418-027

RECORDING #1111 TRAN 7912 06/29/88 11:54:00 \$12.00
#9500 # A * -88-286134
COOK COUNTY RECORDER

320/228
RECORD DATA

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

SEVEN THOUSAND AND NO/100----- Dollars (\$ 7,000.00) and payable:

TWO HUNDRED THIRTY FOUR AND 47/100----- Dollars (\$234.47) per month commencing on the 12 day of August 1988 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 12th day of July 1991 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

James Davis (SEAL)
James Davis

Celia Davis (SEAL)
Celia Davis

.....(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

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I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES DAVIS AND CELIA DAVIS, HIS WIFE, IN JOINT TENANCY

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 28th day of June, A.D. 1988.

THIS INSTRUMENT WAS PREPARED BY
Lula Tate

NAME 4901 W. Irving Pk. Rd.

ADDRESS Chicago, Ill 60641
FORM NO. 317 BTE 840605 Consumer Lending

Frank S. Olchowka
NOTARY PUBLIC
"OFFICIAL SEAL"
FRANK S. OLCHOWKA
Notary Public, State of Illinois
My Commission Expires 3/28/91

12E

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E-MAIL ADDRESS

62-117
44-501 10-11-11
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Property of Cook County Clerk's Office

AMAG 090038

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Talman Home Federal
4046 W 111th Street
Oak Lawn, IL 60453

