RELEASE OF MORTGAGE

Loan No.

644999-9

88287519

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

lease and Quit-Claim unto DAVID MAGALLANES, married to Aurelia Magallanes and

FILIBERTO MAGALLANES, married to Olimpia Magallandsthe right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ to the premises therein de-Cook County, Illinois, as Document No. 24911439 Registrar's office of scribed to-wit:

DEPT-01 \$14.25 T#4444 TRAN 0587 06/30/88 10:08:00 #9619 # p *-88-287519 COOK COUNTY RECORDER

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

·88-287519

Property Address: Permanent Index Number:

5347 S. Hermitage Chicago, Illinois 60609 20-07-421-019-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage; and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affiled, and these presents to be signed by its duly authorized officers, this ^{18th}day (f May , 19 88 .

THE TALMAN HOME FORAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Joan Servicing Officer

STATE OF ILLINOIS)
COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREEY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared below me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized concers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFIC OL SEAL" KATRY A. STRICKS MID Pare & Patrice

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Bo	03 No
Mail to:	
	Mr. Kenneth Slomka
	6336 S. Western Avenue
	Chicago, Illinois 60636

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECO F DEEDS OR THE REGISTRA IN WHOSE HE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

MAIL

UNOFFICIAL COPY

88287519

FOR COOK COUNTY CLOTH'S OFFICE

MAIL TO:

PAVID MAHALLAWES

4914 S. MARIEWOOD

CHILAGO, IL 60625