RELEASE OF MORTGAGE

Loan No. 18-100-7506-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LAVONNE A, DEASE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 27346987 to the premises therein described to-wit:

LOT 25 IN ALBERT WISNER'S SUBDIVISION OF THE S. $\frac{1}{2}$ OF BLOCK 5 IN HAMBLETON'S SUBDIVISION OF THE E. $\frac{1}{2}$ OF THE NW $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 40 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01

\$12,25

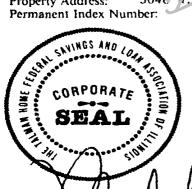
T#4444 TRAN 0591 96/30/88 11:91:00 #9767 # b *-88-287667

COOK COUNTY RECORDER

Property Address:

W. Dickens

Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1987. cers, this 9th day of October

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINDIS

Attest:

onsymer Loan Officer

Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREFY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CONNIE HUNT TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No. .

Mail to:

LAVONNE DEASE

4511 N Pulaski Road

Chicago, IL 60630 4415

Notary Public FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGIST HE MORTGAGE OR TRUST WAS FILED

FORM NO:3300 FEB 86

UNOFFICIAL COPY

Property of County Clerk's Office