

# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY: GLYNIS A GLOVER  
1 SOUTH DEARBORN STREET  
CHICAGO, IL 60602

## ASSIGNMENT OF RENTS

### CITICORP SAVINGS

Corporate Office  
One South Dearborn Street  
Chicago, Illinois 60603  
Telephone (1 312 977 5000)

88287691

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,  
RIVER FOREST STATE BANK AND TRUST COMPANY,  
A CORPORATION OF ILLINOIS

of the VILLAGE of RIVER FOREST County of COOK and  
State of Illinois, not personally but as Trustee under the provisions of a Trust Agreement dated MAY 26, 1988 and  
known as Trust No. 3411, in consideration of a loan in the amount of FOUR HUNDRED TWENTY  
THREE THOUSAND AND 00/100----- dollars (\$ 423,000.00 )

evidenced by a promissory note and secured by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign, transfer and set over unto Citicorp Savings of Illinois, A Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the Association), all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal and whether now existing or hereafter executed, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

LOT 10 IN BLOCK 14 IN W. J. WILSON'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 40 ACRES THEREOF) IN THE SUBDIVISION OF SECTION 18, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST QUARTER THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-88-287691

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I.D. # 16-18-127-011

DEPT-01 \$12.00  
T#4444 TRAN 0592 06/30/88 11:07:00  
#9791 # D \* -88-287691  
COOK COUNTY RECORDER

more commonly known as: 1118-24 WEST HARRISON/ 836 SOUTH MAPLE, OAK PARK, IL 60304

IT IS UNDERSTOOD AND AGREED THAT THE ASSOCIATION WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned does hereby irrevocably appoint the Association the agent of the undersigned and consent that the Association assume the management of said property, and may let and re-let said premises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

12.00

First American Title Order # CN23462 3043

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Property of Cook County Clerk's Office

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It is understood and agreed that the Association may use and apply the avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and insurance premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and confirm all that the Association may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Association shall be fully paid, at which time this assignment shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercise thereafter.

THIS ASSIGNMENT is executed by the undersigned Trustee, not personally but as Trustee under the terms of the aforesaid Trust Agreement, and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding, that each and all of the covenants, undertakings and agreements herein made are made and intended, not as personal covenants, undertakings and agreements of the Trustee in its individual corporate capacity, but as covenants, undertakings and agreements of the Trustee acting solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforced against the Trustee in its individual corporate capacity, or against any agent or employee of the said Trustee, on account hereof, or on account of any covenant undertaking or agreement herein contained, either expressed or implied, all such personal liability, if any, being hereby expressly waived and released by the parties hereto or holders hereof, and by all persons claiming by or through or under said parties or holders; and any of said parties or holders shall look solely to the real estate herein described, and the avails, issues and profits thereof or therefrom.

IN WITNESS WHEREOF, RIVER FOREST STATE BANK AND TRUST COMPANY not personally but as Trustee as aforesaid, has caused these presents to be signed by its ~~XXXX~~ SR. VICE PRESIDENT and its corporate seal to be hereunto affixed and attested by its ~~XXXX~~ VICE PRESIDENT Secretary this 3rd

Day of JUNE, A.D., 19 88

RIVER FOREST STATE BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS

not personally, but as trustee as aforesaid

ATTEST:

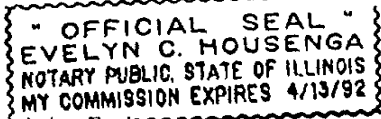
By: [Signature]  
Its: VICE PRESIDENT

By: [Signature]  
Its: SR. VICE PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS:

I, EVELYN C. HOUSENGA, a Notary Public in and for the said County in the State aforesaid, Do HEREBY CERTIFY THAT CHRISTOPHER GLANCY, SR. VICE PRESIDENT, personally known to me to be the ~~XXXXXX~~ and DAVID PLOGER, VICE PRESIDENT ~~XXXXXX~~ respectively of RIVER FOREST STATE BANK AND TRUST COMPANY, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, as Trustees, as aforesaid, for the uses and purposes therein set forth, and caused the corporate seal of said corporation to be thereto affixed.

GIVEN under my hand and Notarial Seal this 15th day of June, A.D., 19 88



My Commission Expires:

[Signature]  
Notary Public

Box 165

00-099534-0

ASSIGNMENT OF RENT

Box 165 - Cook County Treasurer  
Commercial/Industrial Lending  
One S. Dearborn Street  
Chicago, Illinois 60603

To

Citicorp Savings of Illinois  
A Federal Savings and Loan Association

Upon Property Located at:

118-24 WEST HARRISON/ 836 SOUTH MAPLE  
~~XXXXXXXXXXXXXXX~~  
OAK PARK, IL 60304

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One South Dearborn Street  
Chicago, Illinois 60603  
Telephone (1 312 977 5000)

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