UNOFfil Cathsta GioPY

88287815

And Release of Mortgage

Loan No. 9015136-7

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION (f/k/a Midland Savings & Loan Association) a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

			Advier Alek	siunas and Joi	anda Aleksiun	as, nis wire
of the Counright, title,		ok n or demand wh	and State atsoever it may hav			, all the un Mortgage dated the
10th	day of	June		, A.D. 19 83	3 , and recorded in	the Recorder's Office of
	Cook	Cou	nty, in the State of	Illinois		, in book
	o/ ec rds, o	n page	, as documen	t No. 26 658 70	D9 , a	nd a certain Assignment
of Rents dat	ed the	day of		,	19 , and rec	orded in the Recorder's
Office of	70		County, in th	e State of		, in
book described, as	of recor follows, to-wit	da, on page :	, as docu	ement No.	,	to the premises therein
in Townsl Illinois P.I.N. 22 a/k/a 119 situated in the State of Illappertaining.	North East nip 37 North 2 28 203 00 902 Hillcre e Village linois	c % of Section th, Range 11 0000 est Dr. Lemon	t II. 60439 Lemont , together	therly of cent ird Principal , County or with all the appurten	er line of Mon Meridian, in of Meridian, in of Meridian, in of Meridian, in of Meridian, in of Mon Meridian, in of Mon Meridia	and thereunto belonging or
		_				s caused its name to be
Ŭ	e presents by i	LS.	rremaent, s	and attested by its	Assistant	Secretary, this
16th ATTEST:	day of	June Jay () Ly cretary	A.D., 1988 By	4 ul 3931-7	Parit had
STATE OF	Illinois	NESISTATE SE	cretary		175	President
COUNTY OF	_	8	s. \ l, Lenor	e Faulk	the under	ugned, a Notary Public
in and for said	d County, in the	e State aforesaid, I	O HEREBY CERTIF	Y THAT Paul	Zogas	
personally kno	own to me to b		President of D FEDERAL SA	VINCE AND LC	AN ACCOCIA	TION
instrument, a said instrume pursuant to a	said corporation ppeared before nt as such off outhority, given	ard Taylor n, and personally l me this day in perfects of said corp by the Board of	known to me to be t rson and severally ac oration and caused	personally known to he same persons who knowledged that as s the corporate seal of proporation as their fr	me to be the A: ose names are subscituch officers, they si f said corporation (ssistant ribed to the foregoing gned and delivered the to be affixed thereto, t, and as the free and
GIVEN under	my hand and l	Notarial Seal this	16th day of	June	1	, A.D. 19 88
THIS INSTRU		REPARED BY:	********	Aluc	Notary Public	(K)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

My Comm. Exp. August 28, 1982

Attorney at Law

8929 South Harlem Bridgeview Il. 60455

UNOFFICIAL COPY

Of County Clarks Office

14.00

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