

71-62-4620

UNOFFICIAL COPY

PREPARED BY:
LEE A. NOLAN
4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443

88287035

AND WHEN RECORDED MAIL TO
NAME: PATHWAY FINANCIAL
ADDRESS: BOX 425
CITY & STATE: 4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1988 JUN 30 AM 10:58 88287035

BOX 888 - GG

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Security Federal Savings & Loan Association of Lake County, Indiana
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 24, 1988, executed by
THOMAS J. MURAWSKI AND JACQUELINE A. MURAWSKI, HIS WIFE

to PATHWAY FINANCIAL
a corporation organized under the laws of UNITED STATES OF AMERICA and who's principal
place of business is 20821 SOUTH CICERO AVENUE, MATTESON, ILLINOIS 60443-1692
and recorded in Book/Volume No. , page (s) , as Document
No. 88287035, COOK County Records, State of Illinois described hereinafter as follows:

LOT 14 IN BLOCK 22 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE
NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-10-216-011-0000
COMMONLY KNOWN AS 14553 SOUTH KOLIN AVENUE
MIDLOTHIAN, ILLINOIS 60445

12⁰⁰

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PATHWAY FINANCIAL
A FEDERAL ASSOCIATION

On June 24, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Sarah F. Bechard
to me personally known, who, being duly sworn by me, did
say that/hy/she is the Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Sarah F. Bechard
By: Sarah F. Bechard
It's: Vice President
Linda M. Brown
By: Linda M. Brown
It's: Asst. Vice President
Marie Pancamo
Witness: Marie Pancamo
Lee Nolan
Witness: Lee Nolan

Notary Public Sheela Bangenfeld
Cook County, IL
My Commission Expires 9/4/88

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

813707

88287035

88585032

LEE A. MORAN
4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443

PATHWAY FINANCIAL
BOX 425
4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443

SPACE ABOVE THIS LINE FOR RECORDS USE

Assignment of Real Estate Mortgage

THIS MORTGAGE BEARING THE UNDERLINED INTEREST RATE, TERMS, ASSIGN AND TRANSFER TO
THE ASSIGNEE, THE ASSIGNEE'S SUCCESSORS AND TO THAT CERTAIN REAL ESTATE MORTGAGE DATED
JUNE 24, 1988
THOMAS J. MURAWSKI AND JACQUELINE A. MURAWSKI, HIS WIFE

UNITED STATES OF AMERICA
20821 SOUTH CICERO AVENUE, MATTESON, ILLINOIS 60443-1892
COUNTY RECORDS STATE OF ILLINOIS DESCRIBED HEREIN AS FOLLOWS:
COOK

LOT 14 IN BLOCK 22 IN MANUS MIDTOWN PARK, A SUBDIVISION OF THE
NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



28-10-218-011-0000
COMMONLY KNOWN AS 1455 SOUTH KOLIN AVENUE
MIDTOWN, ILLINOIS 60442

THEY HEREBY WARRANT AND AGREE TO WARRANT TO THE ASSIGNEE AND TO SECURE THE MORTGAGE
HEREIN DESCRIBED BY THE ASSIGNOR AND TO SECURE THE MORTGAGE

PATHWAY FINANCIAL
A FEDERAL ASSOCIATION

STATE OF ILLINOIS
COUNTY OF COOK

88585032

Witness: [Signature]
Witness: [Signature]
Witness: [Signature]

Witness: [Signature]
Witness: [Signature]
Witness: [Signature]