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Form MP-10 Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1987 SERIES B 246251-6 ASSIGNMENT OF MORTGAGE

12.00

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a UNITED STATES CORPORATION with its principal place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JUNE 29, 1988

made by EDWARD J. HAMILL AND ALICIA HAMILL, HUSBAND AND WIFE

to Assignor in the principal sum of NINETY SIX THOUSAND ONE HUNDRED AND NO/100 Dollars

(\$ 96,100.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on June 30th, 1988 as Document No. 88287172

on real estate legally described as follows: LOT 27 IN STREAMWOOD GREEN MEADOWS EAST BEING A SUBDIVISION IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 154 RED CEDAR STREAMWOOD, ILLINOIS 60107

06-24-301-001-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment on the 29TH day of JUNE, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature] Title: VICE PRESIDENT

ATTEST: (SEAL)

By: [Signature] COOK COUNTY, ILLINOIS FILED FOR RECORD

Title: Assistant Vice President

STATE OF ILLINOIS) 1988 JUN 30 AM 11: 54 88287172

COUNTY OF COOK) SS

I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby certify that D.E. JACKSON and JANET M. FOLTMAN, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and Assistant Vice President of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 29 day of June, 1988

[Signature] Vicki L. Linnane Notary Public

(SEAL)

My Commission Expires 10-4-89

This instrument was prepared by MARLENE SAWYER ROLLING MEADOWS, IL 60008

308 2090 2 885 07-11 71-616-589 2

88287172

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Property of Cook County Clerk's Office

RECORD AND RETURN TO:
BOX 130
THE FAARMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
1701 W. GOLF RD.-STE. 110, TOWER 1
ROLLING MEADOWS, ILLINOIS 60008
ATTENTION: MARLENE SAWYER