

15.00

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS that AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation of the United States of America ("Lender"), in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby RELEASE, CONVEY and QUITCLAIM unto LASALLE NATIONAL BANK as Trustee under Trust Agreement dated June 24, 1986 and known as Trust Number 111240 its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which Lender may have acquired in, through or by that certain Mortgage dated October 1, 1986 and recorded on December 24, 1986 and that certain Assignment of Leases and Rents dated October 1, 1986 and recorded on December 24, 1986 in the Office of the Recorder of Deeds of Cook County, Illinois as Documents 86615792 and 86615794, in and to that portion of the property encumbered by said Mortgage and Assignment of Leases and Rents which is legally described on Exhibit A attached hereto, together with all the privileges and appurtenances thereunto belonging or appertaining. Except for that portion of the property hereby released, the said Mortgage and Assignment of Leases and Rents shall remain in full force and effect.

IN WITNESS WHEREOF, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused these presents to be signed by its 2nd Vice President and attested to by its Asst. Secretary and its corporate seal to be hereto affixed, this 27th day of JUNE, 1988.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation of the United States of America

Kathleen A. Griffin  
Title: 2nd v.p.

(SEAL)

ATTEST: Mary W. Brown  
Title: Asst Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Kathleen A. Griffin, Vice President of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, and Mary W. Brown, Asst. Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such second Vice President and, respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Asst. Secretary did also then and there acknowledge that said Mary W. Brown as custodian of the corporate seal of said Bank, did affix said corporate seal of said Bank to said instrument as said Mary W. Brown's own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of June, 1988.



Sarah E. Cowlin  
Notary Public  
My commission expires: \_\_\_\_\_

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 JUN 30 PM 3: 22

88287364

71 65 134 DIV. 2

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BOX 333 - GG

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Greenberger, Krauss & Jacobs, Chartered  
180 North LaSalle Street  
Suite 2700  
Chicago, Illinois 60601  
Attn: David Glickstein, Esq.

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EXHIBIT A

3535 WEST DEMPSTER STREET, SKOKIE, COOK COUNTY, ILLINOIS (THE  
"3535 CENTER"):

LOTS 1 TO 10 IN BLOCK 14 IN NORTH SIDE REALTY COMPANY DEMPSTER  
GOLF COURSE SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4  
(EXCEPT THE EAST 660 FEET) AND THE SOUTH EAST 1/4 OF THE NORTH  
EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Index Nos.:

10-23-200-001  
10-23-200-002  
10-23-200-003  
10-23-200-004  
10-23-200-005  
10-23-200-006  
10-23-200-007  
10-23-200-008  
10-23-200-009  
10-23-200-050

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