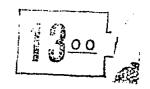
# 71 65 134 DIV.Z.

## 88287365

## UNOFFICIAL

#### PARTIAL RELEASE OF SUBORDINATION OF MANAGEMENT AGREEMENT



KNOW ALL MEN BY THESE PRESENTS that AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation of the United States of America ("Lender"), in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby RELEASE, CONVEY and QUITCLAIM unto LASALLE NATIONAL BANK as Trustee under Trust Agreement dated June 24, 1986 and known as Trust Number 111240, its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which Lender may have acquired in, through or by that certain Subordination of Management Agreement dated October 1, 1986 and recorded on December 24, 1986 in the Office of the Recorder of Deeds of Cook County, Illinois as Document 86615793, in and to that portion of the proverty encumbered by said Subordination of Management Agreement which is legally described on Exhibit A attached hereto, together with all the privilege, and appurtenances thereunto belonging or appertaining. Except for that portion of the property hereby released, the said Subordination of Management Agreement shall remain in full force and effect.

	AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation of the United States of America
(SEAL)	Title: 2-0-C.
	Tield: Commercial Branching Officer
STATE OF ILLINOIS )	over sour
COUNTY OF $\frac{Cook}{}$ ss.	
I, the undersigned.	a Notary Public in and in the County and State
_ , aforesaid, DO HEREBY CERT	IFY THAT Kathleen A. Griffin
	IFY THAT KATHLEEN A. STITING. AND TRUST COMPANY OF CHICAGO, and
Mary W. Brown	hereof,

aforesaid, DO HEREBY CERTIFY THAT KATHLEN A. OTITION. Vice President of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, and MANY W. Brown, Sct. Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and vice President and respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and surposes therein set forth; and said 2 Md V. P did also then and there acknowledge that said ASST. Secretary as custodian of the corporate seal of said Bank, did affix said corporate seal of said Bank to said instrument as said ASST Secretary of the uses and purposes therein set forth.

198 %. GIVEN under my hand and notarial seal this 29 thay of JUNE

"OFFICIAL SEAL"
Sarah E. Cowlin
Notary Public, State of Illinois
My Commission Expires 3/11/92

Notary Public
My commission expires:

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## UNOFFICIAL CORY IS

BOX 333 - GG

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Greenberger, Krauss & Jacobs, Chartered 180 North LaSalle Street Suite 2700 Chicago, Illinois 60601 Attn: David Glickstein, Esq.

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#### EXHIBIT A

3535 WEST DEMPSTER STREET, SKOKIE, COOK COUNTY, ILLINOIS (THE "3535 CENTER"):

LOTS 1 TO 10 IN BLOCK 14 IN NORTH SIDE REALTY COMPANY DEMPSTER GOLF COURSE SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE EAST 660 FEET) AND THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### Permanent Real Estate Tax Index Nos.:

10-23-200-001 10-23-200-002

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