

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

Assignment of Mortgage

88288053

463650 @ 10/6/88

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to FIREMAN'S FUND MORTGAGE CORPORATION

all its right, title and interest in and to a certain mortgage executed by DALE L. SCHUTT AND NANCY A. SCHUTT, HIS WIFE to Mid-America Mortgage Corporation, and bearing date the 29TH date of JUNE A.D. 19 88, and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book No. on Page as Document No. (X) 88288053 on the X) 30th day of X) June A.D. 19 88

Signed the 29TH day of JUNE A.D. 19 88

MID-AMERICA MORTGAGE CORPORATION

By

JOHN J. SCHALLER VICE PRESIDENT

DEPT-01 \$12.25 T#3333 TRAN 9933 06/30/88 10:50:00 #0944 : C * -88-288053 COOK COUNTY RECORDER

88288053

STATE OF ILLINOIS } COUNTY OF COOK } SS.

88288053

On this 29TH day of JUNE A.D. 19 88, before me, the undersigned, a Notary Public in and for COOK County, personally appeared JOHN J. SCHALLER to me personally known, who being duly sworn did say that (he/she) is the VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said JOHN J. SCHALLER acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL SUSAN R. CLARK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR 24, 1992

Susan R. Clark Notary Public in and for said County, & State SUSAN R. CLARK MY COMMISSION EXPIRES: MARCH 24, 1992

THIS INSTRUMENT PREPARED BY: LORI MICHALEC

LOT 13 AND THE SOUTH 1/2 OF LOT 12 IN BLOCK 7 IN HAZEL CREST PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO: 29-30-101-034 VOL. 217

16737 Orchard Ridge Hazel Crest 60429

12225

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88288053

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

FIREMAN'S FUND MORTGAGE CORPORATION

Recording Fee, \$

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION
361 FRONTAGE ROAD
BURR RIDGE, ILLINOIS 60521



Property of Cook County Clerk's Office