

88288107

Affidavit by Surviving Joint Tenant

L. R. Doc. No. Certificate No.

State of Illinois
County of Cook } ss.

Howard E. Johnson being first
duly sworn, upon oath deposes and says:

That he resides at 8603 S Champlain in the City of Chicago
and that he is one of the parties who took title, not in tenancy in common, but in joint tenancy,
to real estate shown in Certificate of Title No. situated in said Cook County, Illinois,
described as follows:

Lot 39 in Chatham Village second addition, a subdivision in the Southeast
1/4 of section 34, township 38 north, Range 14, east of the third principal
meridian, in Cook County, Illinois

Alliant states that Pauline Johnson one of the said owners in joint
tenancy, died intestate, in the city (Village) of in the State of Illinois
as is confirmed by a Certificate of the health department of said municipality hereto attached.

Alliant states that the remaining joint tenant has exchanged his marital status since
the issuance of Certificate of Title Number (except who
has been married but once since acquiring said real estate and then to

Further, that the affiant makes this affidavit for the purpose of inducing the Registrar of Titles
of Cook County, Illinois, to issue a certificate of title to the surviving Joint Tenant to said above
described premises, relying on this statement as true, and in consideration thereof affiant guarantees
the truth of the statements herein contained.

Howard E. Johnson (signature)

Subscribed and sworn to before me
this [] day of [] 19[]
NOTARY PUBLIC
JOHN W. ROSE II
STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-2-92

RECORD DATA 22016915

88288107

UNOFFICIAL COPY

503-1000

Property of Cook County Clerk's Office

RECORD DIV

503-1000

Fidelity Financial
9949 S. Roberts
Proles Hills, Ill
60165



UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK
CITY OF CHICAGO

I, EDWIN C. EDWARDS MD M.P.A.,
LOCAL REGISTRAR OF VITAL STATISTICS
OF THE CITY OF CHICAGO, DO HEREBY
CERTIFY THAT I AM THE KEEPER OF
THE RECORDS OF BIRTHS, STILLBIRTHS
AND DEATHS OF THE CITY OF CHICAGO
BY VIRTUE OF THE LAWS OF THE
STATE OF ILLINOIS AND THE
ORDINANCES OF THE CITY OF CHICAGO.
THAT THE ACCOMPANYING CERTIFICATE
ON THIS SHEET IS A TRUE COPY AS A
RECORD KEPT BY ME IN PURSUANCE OF
SAID LAWS AND ORDINANCES.

[Signature]
LOCAL REGISTRAR

THIS CERTIFIED COPY VALID
WHEN MULTICOLOR SEAL AND
BLUE SIGNATURE ARE AFFIXED

8288107-20188288

STATE FILE
NUMBER
604277

MEDICAL CERTIFICATE OF DEATH

STATE OF ILLINOIS

DISTRICT NO. 10.10

REGISTERED
NUMBER

1. DECEASED - NAME: Pauline Votel Johnson LAST: Johnson SEX: F DATE OF DEATH: March 1, 1989 (MONTH, DAY, YEAR)

2. PLACE OF BIRTH: Chicago, Illinois (CITY, STATE, COUNTY) DATE OF BIRTH: March 1, 1924 (MONTH, DAY, YEAR) COUNTY OF BIRTH: COOK

3. RACE: BLACK SEX: F MARITAL STATUS: WIDOWED (MARRIED, WIDOWED, DIVORCED, SEPARATED, SINGLE, NEVER MARRIED)

4. CITY, TOWN, VILLAGE, OR ROAD DISTRICT NUMBER: 44 HOSPITAL OR OTHER INSTITUTION: Mitchell Hospital (NAME, ADDRESS, CITY, STATE, ZIP)

5. CHICAGO: Chicago (CITY, STATE, ZIP)

6. CITIZENSHIP: USA (COUNTRY)

7. SOCIAL SECURITY NUMBER: 320-34-2935

8. USUAL OCCUPATION: HOME MAKER (TYPE OF BUSINESS OR INDUSTRY)

9. CITY, TOWN, VILLAGE, OR ROAD DISTRICT NO.: 44 (CITY, STATE, ZIP)

10. MOTHER - MAIDEN NAME: LESLEY

11. DEATH WAS CAUSED BY: HERMAN LESLEY (NAME, ADDRESS, CITY, STATE, ZIP)

12. MEDICAL HISTORY: 101 CARDIOPULMONARY ARREST
102 MULTIPLE SCLEROSIS
103 METASTATIC BREAST CANCER

13. DATE OF OPERATION, IF ANY: 3-1-84 (MONTH, DAY, YEAR)

14. MAJOR FINDINGS OF OPERATION: MULTIPLE SCLEROSIS

15. SIGNATURE OF CERTIFIER: [Signature] (NAME AND ADDRESS OF CERTIFIER)

16. NAME OF ATTENDING PHYSICIAN: DR NICHOLS (NAME AND ADDRESS OF PHYSICIAN)

17. BURIAL CEMETERY: CECAL PARK (NAME AND ADDRESS OF CEMETERY)

18. FUNERAL HOME: CECAL PARK (NAME AND ADDRESS OF FUNERAL HOME)

19. FUNERAL DIRECTOR'S SIGNATURE: [Signature] (NAME AND ADDRESS OF FUNERAL DIRECTOR)

20. LOCAL REGISTRAR'S SIGNATURE: [Signature] (NAME AND ADDRESS OF LOCAL REGISTRAR)

21. DATE SIGNED: 3-2-89 (MONTH, DAY, YEAR)

22. ILLINOIS LICENSE NUMBER: 36-65624-1

23. DATE SIGNED (M.D., DAY, YEAR): 4:05 P. M.

24. DATE SIGNED (M.D., DAY, YEAR): 3-2-89

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25
T#2222 FROM 8741 06/30/88 11:16:00
#0696 # B * 88-288107
COOK COUNTY RECORDER

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