NO. 808 February, 1985 BAL2 (3) (2) WAFRANT DEED Sia u or (I LIN) is) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including they warranty of merchantsbility of timess for a particular purpose.

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THE GRANTORS DENNIS E. BURGESS (divorced and not	- 407	
ce remarried) and JOANNE M. BURGESS (divorced and		
since remarried)		
the City, of Park Ridge County of Cook		
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A STATE OF THE PARTY OF THE PAR	DEPT-01 RECORDING	\$12.2
DOLLARS,	T#1111 TRAN 8174 96/39/88	15:46:00
in hand paid, in hand paid, in hand paid, ivery and WARRANT to JOANNE M. BURGESS,	. #0061 # C) ★-BB-SE	39487
S. Rose, Park Ridge, Illinois	COOK COUNTY RECORDER	
İ	(The Above Space For Recorder's Use Only)	
(NAME AND ADDRESS OF GRANTEE)	1	
following described Real Estate situated in the County of Cook	in the	
of Illinois (c. wit:		
undivided seven-tenths (7/10) interest in and to	the real estate described	
Exhibit A itiached hereto.		
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by releasing and waiving all rights under and by virtue of the Home	stead Exemption Laws of the State of	Y 기
iois.	į.	5 3(-)
nanent Real Estate Index Number(s): 09-34-400-675-9000		
ress(es) of Real Estate: 1105 S. Rose, Park Ridge, I'li	inois	2
		Ě
DATED this 26th	day of Nay 19 88	
5 118 hounes on Bussell (State !)	SEAL)	
JOANNE M. BURGESS DENNIS		1 3
NAME(S)	T'a	H (4)
ELOW (SEAL)	(SEAL)	원원 지,
ATURE(S)		발표 그
~~~~ <u>}</u>	U ₁ C ₁	
of Hinds, County of Cook ss. 1, the u	ndersigned, a Notary Lu-lic in and for	
said County, in the State aforesaid, DO HER	HEBY CERTIFY that Donnis E.	
型 克克 Burgess (divorced and not since	remarried) and Joan to M.	۱۰ - (۲۶) دران
Burgess (divorced and not since personally known to me to be the same person	remarried) S whose name e are subscribed	14.4
to the foregoing instrument, appeared before	e me this day in person, and acknowl-	()
edged that they signed, scaled and deliver	ed the said instrument as their	7.7
free and voluntary act, for the uses and pur	poses therein set forth, including the	
release and waiver of the right of homestead.		δ <b>2</b> ~
		RID STE STA
en under my hand and official seaf, this 27 th imission expires 0 th 17 19 70 instrument was prepared by Ronald J. Hoenig, 135 S. La	day of /100 1986	STI STI R S
011 1790	Rule More	. P. E. E. S. F. E.
imission expires 19 70	NOTARY PUBLIC	REAL
instrument was prepared by Ronald J. Hoenig, 135 S. La	Salle St., Chicago, IL 60603	YE SE
(NAME AND	ADDRESS)	
	•	
Lewis, Overbeck & Furman	REBSEQUENT FAX BRES TO	
135 S. LaSalle Street, Ste. 1000	nne M. Burgess	

1105 S. Rose. (Name) Park Ridge, IL 60068

(City, State and Zip)

RECORDER'S OFFICE BOX NO. ___ ....

_Chicago, IL

60603

# Warranty Deed

INDIVIDUAL TO INDIVIDUAL

COPY

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Property of Cook County Clerk's Office

UNOFFICIAL

88289487

GEORGE E. COLE® LEGAL FORMS

# UNOFFICIAL COPY , , /

#### EXHIBIT A

#### LEGAL DESCRIPTION

PARCEL 1: THE NORTH 123 FEET OF THE SOUTH 398.76 FEET, MEASURED ON THE WEST LINE THEREOF, OF THAT PART LYING EAST OF THE WEST 157 FEET, MEASURED ON THE SOUTH LINE THEREOF, OF THE WEST 1/2 OF THAT PART OF LOT 8, IN THE COUNTY CLERK'S DIVISION, IN THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE, 1451 99 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WA OF SAID SECTION 34, IN COOK COUNTY, ILLINOIS SOUTH EAST PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS A PRIVATE ROAD, FRIATED BY THE DECLARATION MADE BY KATHLEEN M. HALLOHA DATED FEBRUARY 27, 1953, AND RECORDED FEBRUARY 25, 1953, AS DOCUMENT NUMBER 15553318, AND FASEMENT FOR INGRESS AND EGRESS, INSTALLING ADDING MAINTAINING REPAIRING AND REPLACING A WATER AND SEWER PIPE OR PIPES, AND FOR DRILLING A WELL OR WELLS, INSTALLING PUMPS, PRESSURE TANKS, STORAGE TANKS AND OTHER EQUIPMENT, AS CHEATED BY THE AGREEMENT TANKS, STORAGE TANKS AND OTHER EQUIPMENT, AS CREATED BY THE AGREEMENT MADE BY ROSE AVENUE PROFERTY OWNERS ASSOCIATION, AS DATED AUGUST 19, 1955, AND RECORDED MAY 11, 1956, AS DOCUMENT NUMBER 16577378, OVER, ACROSS AND WITHIN THE PREMISES DESCRIBED AS FOLLOWS, TO WIT: THOSE PARTS OF THE WEST 1/2 OF THAT PART OF LOT 8, AFORESAID, LYING WEST OF A LINE, 1491.99 FEET, WEST OF AND PARALLEL TO THE EAST LINE OF THE SAID SOUTH EAST 1/4 OF SECTION 34, DESCRIBED AS FOLLOWS:

(A): COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 8, 97 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 8 THENCE NORTH OF AND PARALLEL TO THE SOUTH LINE TO A POINT ON A LINE, 145.5 FEET, NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 8; THENCE NORTH ALONG A LINE, 137 FEET EAST THE WEST LINE OF SAID LOT 8; AND 137 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 8, TO A POINT ON A LINE, 60 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT 8; TO A POINT ON A LINE, 60 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE, A DISTANCE OF 10 WEST ALONG THE SAID LOT 8, A DISTANCE OF 60 FEET; THENCE HOST ALONG THE NORTH LINE OF THE SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 60 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID LOT. LOT 8. A DISTANCE OF 60 FEET; THENCE WEST ALONG A LINE, PARALLEL TO THE NORTH LINE OF THE SAID LOT, A DISTANCE OF 10 FEET; THENCE SOUTH ALONG A LINE, 177 FEET EAST OF AND PARALLEL TO THE WEST LINE (AT THE SAID LOT, TO A POINT ON A LINE, 138.88 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SAID LOT; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, TO A POINT ON THE SOUTH LINE OF SAID LOT 8, 157 FEET EAST OF THE SOUTH WEST CORNER OF THE SAID LOT; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 8, TO THE POINT OF BEGINNING, (EXCEPT THAT PART THE HE FALLING THE PARCEL 1, AFORESAID, AND EXCEPT THAT PART THEREOF FALLING IN THAT PART OF SAID LOT 8, IN THE COUNTY CLERK'S DIVISION, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF LOT & AFORESAID; THENCE SOUTH, 4. 17 FEET ALONG THE WEST LINE OF SAID LOT & THENCE EAST, 310. 21 FEET; THENCE NORTH, 5. 42 FEET TO THE NORTH LINE OF SAID LOT & THENCE WEST ALONG THE NORTH LINE OF SAID LOT 8, TO THE POINT OF BEGINNING); (B): THE NORTH 20 FEET OF THE SOUTH 429.65 FEET, LYING EAST OF THE HEST 177 FEET, (C): THE NORTH 20 FEET OF THE SOUTH 561. 53 FEET, LYING EAST OF THE MEST 177 FEET; ALL IN COOK COUNTY, ILLINOIS.

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Autobath of Cotton County Clark State of County C

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