	KNOW ALL MEN BY THESE PLESET, the THE FORTE MOVE HATTOPALLEDS OF CHICAGO, a National Banking Association existing where the law of the United Cates of America with its
	principal place of business in Chicago, Illinois, Mortgagee, for and in consideration of one
	dollar, and for other good and valuable considerations, the receipt whereof is hereby con-
(Y, Y)	fessed does hereby remise, convey, release and quitclaim unto Kenneth R. Kosnik, unmarried
	tion will a me that County are
l V	cook and State of Illinois all the right, title, interest, claim or
(A)	demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of
00	Rents, bearing the date the 26th day of November A.D. 19 70 and recorded filed in the
-	Recorder's/Registrar's Office of <u>Cook</u> <u>County</u> , in the State of <u>Illinois</u> , as Document No. <u>25256902</u> in Book <u>of Records</u> , Page to the premises therein
7	Document No. 25256902 in Book of Records, Page to the premises therein
_	described, as follows, to wit:
27	
2	Lot 9 and North 15' of Lot 10, in Block 2 in Skokie Highlands being a Subdivision of the
~	Southwest 34 of the Southwest 34 of (except the right of way of Chicago and Northwestern
	Rallroad and Public Service Company of Northern Illinois), Section 12, Township 42 North,
	Range 12 East of the Third Principal Meridian in Cook County, Illinois
	(PIN 04-21-302-001-0000 04 21-302 033 0000
	nd 21-302 033 copp
	07
	1401 DUNSET (AIDGE KOND, NOFTHBROOK, IC
	1401 SUNSET RIDGE ROND, NOFTHBROOK, IL. NORTHBROOK
	Situated in the Village of Skokle , County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto
	State of Illinois , together with all the appurtenances and privileges thereunto
	belonging or appertaining. This telease is executed by authority of the Board of Directors
	of said THE NORTH SHORE NATIONAL BELY OF CHICAGO.
l	IN TESTIMONY WHEREOF, the said THE NORTH SHORE NATIONAL BANK OF CHICAGO has bereunto caused
	its Corporate Seal to be affixed, and these Presents to be signed by its
	Vice President , and attested by it Aist, Secretary, this 13th day of
	September A.D. 19 82
	Attent: THE MORTE SHORE MATIONAL PARK OF CHICAGO
	Attest: THE NORTH SHORE MATIONAL SAUK OF CHICAGO
	Somein Akiling
•	Patricia A. Skiby, Assistant Sec'y David L. Kelle Vice President
	CTATE OF THITMOTO

COUNTY OF __, a Notary Public in and for, and residing in said Courty, I, Sandra Katz in the State aforesaid, do hereby certify that <u>David L. Keller</u> as <u>Vice President</u>, and <u>Patricia A. Skiby</u> as as Vice President , and Patricia A. Skiby as Ast Secretary of THE NORTH SHORE MATIONAL BANK OF CHICAGO, who are both personally known to be to be such officers and to be the same persons whose names are subscribed to the coneyoing instrument as such Vice President andAsst. Secretary respectively, appeared before me this day in person and acknowedged that they signed, sealed and delivered the said instrument as their free and voluntery act as such Vice President and Asst. Secretary respectively, and as the free and voluntary act and deed of said THE NORTH SHORE NATIONAL BANK OF CHICAGO for the uses and purposes therein set forth. And the said Assistant Secretary , being first duly sworn on oath deposes and care that the seal affixed to the foregoing instrument is the true and genuine Corporate Seal of said THE NORTH SHOPE NATIONAL BASK OF CHICAGO and was by him thereto affixed by virtue of the power and authority conferred upon him by the By-Laws of said THE MORTH SHORE MATIOMAL BANK OF

GIVEN UNDER MY HAND and natarial seal this 13th day of September A.D. 19 82 .

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF CYNTHIA L JENSUN TRUST WAS FILED. (MAIL!

CHICAGO.

Notary Public My Commissions expires

88289796

My Commission Expires Dec. 3, 1985

THIS DOCUMENT PREPARED BY DAVID L. HUSMAN 1737 Howard Street 1628 SHURMER NORTHBROOK, IL 60862 Chicago, Illinois 60626

MUK 533 CC

UNOFFICIAL COPY

Property of Cook County Clerk's Office