

THIS INSTRUMENT... SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C. acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

JOHN P. BARRY AND MARGARET J. BARRY

88289914

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LEGAL DESCRIPTION ON REVERSE SIDE.

Commonly known as: 305 DUNDEE QUARTER, PALATINE, IL.  
Permanent Tax No.: 02-01-302-077-1041

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 28th day of June, 1988 has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

*Maria Kussel*  
*Hettie Woodard*

*Leo T. Stopa*  
Leo T. Stopa  
Acting Chief Property Officer  
HUD Regional Office, Chicago

12<sup>00</sup>

STATE OF ILLINOIS) SS.  
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Leo T. Stopa who is personally well known to me to be the duly appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 6/28/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of June, 1988

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-10  
ROCKFORD, IL 61101

"OFFICIAL SEAL"  
HOLLY NASH  
Notary Public, State of Illinois  
My Commission Expires 5/7/89

*Holly Nash*

Return to:  
MICHAEL J. GOGGIN

137 N. Oak Park Ave.  
Oak Park Illinois 60301

PETER ALEXANDER FILE NO. PA 4262

NEW

BOE 01-00

Exempt under Real Estate Finance Act Section 4, Paragraph 3 and under Cook County Ordinance 95004, Paragraph B.  
6/28/88  
Date

*[Signature]*  
Signed

71-71-740 W  
E# 919541

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# UNOFFICIAL COPY

**PARCEL I:**  
UNIT NO. 10-305 IN WINDHAVEN CONDOMINIUM, AS DELINEATED BY A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT NO. 29609759 (THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL II:**  
NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL I, AS CREATED BY GRANT DATED JUNE 1, 1971, AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT 21543039 FROM AGNES C. SPLITT AND ROY J. SPLITT, HEN HUSBAND, TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22-79604-00-3, ITS SUCCESSORS AND ASSIGNS, FOR CONSTRUCTION, INSTALLATION, OPERATION, USE AND MAINTENANCE OF A LIFT STATION INCLUDING THE INSTALLATION AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY:  
THAT PART OF THE NORTH 2096.75 FEET OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 1, 1104.90 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH WEST QUARTER; THENCE WEST 145 FEET; THENCE NORTH 295 FEET; THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTH WEST QUARTER, 295 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.  
TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

Property of Cook County Clerk's Office

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