

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Alicia T. Tinio, a spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24130891 to the premises therein described to-wit:

Assignment of Rents dated September 26, 1977 recorded as Document No. 24130892

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address:
Permanent Index Number:

5855 North Sheridan Road, Unit #9F, Chicago, Illinois 60660 14054030211052



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS JC, ATION OF ILLINGIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22ndday of June 19 88.

THE TALMAN HOME FORRAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer

y: Loan Servicing Officer

STATE OF ILLINOIS SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized, collects of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATHY A. STRICKLAND Notary Punic, State of Hillings

My Commission Expires 8 26, 90

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's	Вох	No	
Mail to:			
Alicia	Τ.	Tinio	

5855 N. Sheridan Rd., #9F

Chgo., IL 60660

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY RECORDER

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