

UNOFFICIAL COPY

Box 97

This instrument was prepared by _____ (Name) _____ (Address)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00

Attest: _____ Secretary

By: _____ President

First Southern Savings and Loan Association

Secretary, and its corporate seal to be hereto affixed, this _____ day of _____, 19__

has caused these presents to be signed by its _____ Vice _____ President, and attested by its _____

IN TESTIMONY WHEREOF, the said First Southern Savings and Loan Association

together with all the appurtenances and privileges thereunto belonging or pertaining:

DEPT-01 \$12.00
T#4444 TRAM 0620 06/30/88 15.43:00
#0350 # D * 88-287056
COOK COUNTY RECORDER

-88-259066

51152102

Lot 55 in Block 2, in Canal Trustee's Subdivision of East 1/2 of Section 31, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois follows, to wit:

to the premises therein described, situated in the County of Cook, State of Illinois, as

Illinois, in book _____ of records, on page _____, as document No. 25 032 455

June 29, 1979, and recorded in the Recorder's Office of Cook County, in the State of

acquired in, through or by a certain Mortgage _____, bearing date the _____ day of _____

Honore, Chicago, IL 60629 here, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

Anderson his wife & Ann M. Tetzkus a widow and not being remarried, 3614 S. _____ (NAME AND ADDRESS)

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William J. Anderson & Rose _____

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

ness secured by the _____ Mortgage hereinafter mentioned, and the cancellation of all

a corporation of the State of North Carolina, for and in consideration of the payment of the indebted-

First Southern Savings and Loan Association _____

88289066

LOAN # 823184

NO. B35 SEPTEMBER, 1974

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

990682398

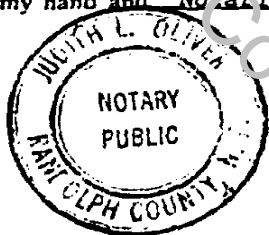
UNOFFICIAL COPY

STATE OF North Carolina)
COUNTY OF Randolph) SS.

I, the undersigned Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T. Allen Liles
personally known to me to be the Vice President of the First Southern Savings and Loan
Association, a corporation, and Bobby D. Wright personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and _____ Secretary, they
signed and delivered the said instrument as Vice President and _____ Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

15⁰⁰

GIVEN under my hand and Notarial seal this 15th day of June 19 88.



Judith L. Oliver
Notary Public
My Commission Expires: 6-30-91

88069388

RELEASE DEED By Corporation

First Southern Savings and Loan

Association

TO

William J. Anderson & Rose Anderson

his wife & Ann M. Ticzkus a widow
and not since remarried

ADDRESS OF PROPERTY:

3614 S. Honore

Chicago, IL 60629

Loan # 823184

MAIL TO: Intercountry Title Co. of Ill.
120 W. Madison
Chicago, IL 60602
File #S1112/02

Property of Cook County Clerk's Office