

UNOFFICIAL COPY

88289069

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 193717-1

88289069

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM R. CLARK AND MARIA SOSA CLARK, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 27 254 586 to the premises therein described to-wit:

LOT 11 AND THE WEST 1/2 OF LOT 10 IN BLOCK 2 IN JOHN JOHNSTON JR.'S SUBDIVISION OF 9 ACRES IN THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$12.25
T#4444 TRAN 0620 06/30/88 15.43.00
#0353 # 2 *--88--289069
COOK COUNTY RECORDER

18VCL11S

88-289069

Property Address: 2930 W. PALMER, CHICAGO, IL. 60647
Permanent Index Number: 27-36-109-047-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22ND day of JUNE, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *James DeGen*
Loan Servicing Officer

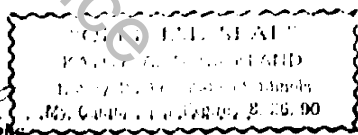
By: *James DeGen*
Loan Servicing Officer

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STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Kathy A. Sweeney
Notary Public

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834



Recorder's Box No. _____

Mail to:

SHELDON SCHWARTZ-ATTY
SUITE 290
1130 LAKE COOK ROAD

BUFFALO GROVE, IL. 60089

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00 MAIL

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

0-100-000

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0-100-000

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