

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

88290550

KNOW ALL MEN BY THESE PRESENTS: That a certain Mortgage, dated the 7th day of August, 19 86 A.D., executed by Gary W. Castino, Married to Jody H. Castino

to HARVEST SAVINGS BANK and recorded Instrument No. 86347097 of the Mortgage records for Cook County, Illinois, having been paid in full is hereby released as to:

Lots 11 and 12 in Block 3 in Oliver Salinger's and Company's Oakton Street Subdivision a Subdivision of the North West 1/4 of the North West 1/4 of Section 28, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

51816115

-88-290550

DLPT-01 \$12.25  
#4444 TRAN 0642 07/01/88 11:47:00  
#0656 # 0 # -88-290550  
COOK COUNTY RECORDER

HARVEST SAVINGS BANK  
f/k/a  
DUBUQUE SAVINGS AND LOAN ASSOCIATION  
BY: D. R. Duff  
Sr. Vice President

88290550

STATE OF IOWA )  
Dubuque County ) ss

On this 27th day of June, 19 88 A.D., before me, the undersigned, a Notary Public in and for Dubuque County, Iowa, personally appeared David R. Duff, to me personally known, who, being by me duly sworn, did say that he is Vice President of HARVEST SAVINGS BANK f/k/a DUBUQUE SAVINGS AND LOAN ASSOCIATION, that the seal affixed to said instrument is the corporate seal of said Corporation, that said instrument was signed and sealed on behalf of said Corporation, by authority of its Board of Directors, and the said David R. Duff as such Vice President, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it, and by him voluntarily executed.

Dee Ann Schilling

Notary Public in and for Dubuque County, Iowa  
Dee Schilling - Commission Expires 09/01/88

HARVEST SAVINGS BANK  
f/k/a  
DUBUQUE SAVINGS AND LOAN ASSOCIATION  
to  
Castino

CAROL KWIAKOWSKI  
711 Devon Ave  
PARK RIDGE, ILL 60068  
Ste - 204

State of Illinois )  
Cook County ) ss.

Filed for record the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and Recorded in Book \_\_\_\_\_ of \_\_\_\_\_ Mortgage Records on page \_\_\_\_\_

Recorder \_\_\_\_\_

Deputy Fees \_\_\_\_\_

48/87R/DB

12.00 MAIL

PLEASE RETURN TO:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88290550

JAM CO S1