

CONTRACT/POOL # _____

COMMITMENT # 7302

LOAN NO. 43043

WHEN RECORDED, MAIL TO:

88290864



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

Trust

13-31-301-034-0000

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

2900 Ogden Avenue, Mable, Illinois 60532

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of October 29, 1987 made and executed by Sam Diliberto AND

Susan J. Diliberto, HUSBAND AND WIFE

CAPITAL FEDERAL MORTGAGE DIVISION, A ILLINOIS CORPORATION

TO ~~WESTAMERICA MORTGAGE COMPANY, A ILLINOIS CORPORATION~~ which said Mortgage or Deed of Trust was recorded on 10-3-87 ** as Reception No. 87-593416 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of Cook County, Illinois and which Mortgage Deed of Trust covers a property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

*** Re-recorded on Dec 23, 1987 as doc # 87-671960*

PROPERTY ADDRESS: 1916 N. Nordlea Avenue Chicago, IL 60635

LOAN AMOUNT: 84,078.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 20 day of Nov, 19 87.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS/ASST. VICE PRESIDENT

BY: LINDA K. HACKETT/ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 20 day of NOVEMBER, 19 87, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila L. Bennett
NOTARY PUBLIC SHEILA L. BENNETT

10-16-90

MY COMMISSION EXPIRES

PREPARED BY BECKY LIU

Becky Liu

88290864

UNOFFICIAL COPY

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"EXHIBIT A"

LOT 19 IN BLOCK 2 IN J. E. WHITE'S 3RD RUTHERFORD PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1520.8 FEET AND THE WEST 722 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

JUL -1 18 3 1 4 3 4 08290864 - A --- Rec

12.00

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JUL 18 9 22



12/24/17

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