

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

88291496

KNOW ALL MEN BY THESE PRESENTS, that THE FIRST COMMERCIAL BANK

a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having its office and place of business in the City of CHICAGO, County of COOK

and State of Illinois, does hereby certify and declare that a certain real estate mortgage made, executed and delivered under date of DECEMBER 12, 1985

to THE FIRST COMMERCIAL BANK, as mortgagee, by VINCENT J. CAMPISANO and LINDA L. CAMPISANO, his wife

as mortgagors, and recorded in the RECORDER OF DEEDS office of COOK County, Illinois, on December 12, 1985 in book

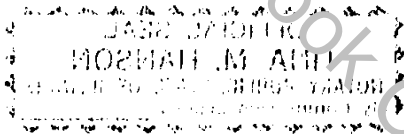
page 85330805 as document number which said mortgage covers real estate situated in said COOK County, Illinois, as follows:

LOT 60 IN HANOVER PARK TERRACE A SUBDIVISION OF PART OF SECTION 35 & 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-36-120-009-0000

Prop Address: 6954 West Avenue, Hanover Park, Illinois 60103

88291496



88-03133-98

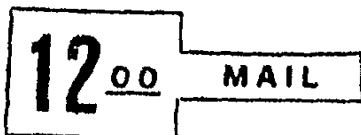
COOK COUNTY RECORDER

DEPT-01
T#4444 TRAN 0654 07/01/88 14:00
#0806 # 10 # 88-291496
\$12.25

is together with the debt secured thereby, fully paid, satisfied, and discharged, and said mortgage is hereby released, and said Recorder (Registrar) is hereby authorized and directed to enter of record the payment and satisfaction of said mortgage, and of the note evidencing said debt, and the said release.

IN WITNESS WHEREOF, said THE FIRST COMMERCIAL BANK

has caused these presents to be signed by its FIRST VICE President, and attested by its VICE PRESIDENT & CASHIER and its corporate seal to be hereto affixed, this 19th day of MAY A. D. 19 88



THE FIRST COMMERCIAL BANK

By: Alan M. Share
ALAN M. SHARE FIRST VICE President.

Attest:

GREGORY D. SALM
VICE PRESIDENT & CASHIER



First Commercial Bank
6945 N Clark
Chicago IL

60626

I, TINA M. HANSON

A NOTARY PUBLIC in and for said County, in the State aforesaid, Do hereby Certify, that ALAN M. SHARE FIRST VICE President of the THE FIRST COMMERCIAL BANK and GREGORY D. SALM, VICE PRESIDENT & CASHIER of said CORP., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such FIRST VICE President and VICE PRESIDENT & CASHIER respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said CORPORATION, and the said VICE PRESIDENT & CASHIER did then and there acknowledge and declare that he had affixed thereto the corporate seal of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19th

day of May A. D. 1988

Tina M. Hanson
Notary Public.



Property of Cook County Clerk's Office

88291496

BOX No. _____

Satisfaction
of Mortgage

to

