SHERIFF'S DEED

UNOFFICIAL, COPY §88391753

(Judicial Sale)

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Sheriff's Sale No. 873080	(The above Space for Recorder's Use Only)
THE GRANTOR, Sheriff of Cook County, Illinois the provisions of a judgment entered by the Circuit	s, pursuant to and under the authority conferred by Court of Cook County, Illinois on
SEPTEMBER 28, 1987	, in Case No. 83 CH 07474
Entitled GREATAMERICAN FEDERAL SAVINGS A	
MONTON A TENTS of a of al	
und pursuant to which the land hereinafter describe	ed was sold at public sule by said grantor on
MOSTER TO DA 1007	hich sale no redemption has been made as provided by
COPATIAMED CAN STOP	RAL SAVINGS AND LOAN ASSOCIATION,
Ciginte Dereny Conveys to	d 2 and the West 62 feet, 6 inches of Maywood, in Section 11, Township 39 Principal Meridian, in Cook County,
Permanent Tax No. 15-11-124-013	· · · · · · · · · · · · · · · · · · ·
	88291753 ₹ 1
DATED this date: MAY 2 7 1980	8
This instrument Prepared By:	14. A
JOHN D. PLATTNER, ESQ.	JAMES E. D'GRADY Sheriff of Cook County, Allinois (S.S.A.L.)
Walsh, Crss, Coala, Brown & Burke	The the the the the
2500 Fradential Plaza	By Mountal 1. Maria
Chicago, Illinois 60601	Deputy Sheriff of Cook County, Illinois
State of Illinois, County of Cook ss, I, the unders State aforesaid, D ANTOINETTE	igned, a Notary Public in and for said County, in the O HEREBY CENTIFY that
OFFICIAL Sheriff of Cook (to me to be the same person whose name as Depuils. County, Illinois, is subscribed to the foregoing install before me this day in person, and acknowledged he
CARMEN A. DESTEFANO signed, scaled and	d delivered the said instrument as his free and volun-
MY COMMISSION EXP. JUHE 3, 1991 tory act as such furth.	Deputy Sheriff, for the uses and purposes therein set MAY 2.7 1389
Given under my hand-and-official seal, this	day of
Commission expires 19	
Continuation exputes	Nojary public
	Carpan a. K. Witten-
	ADDRESS OF PROPERTY:
	319 North 6th Avenue
AN TO BOX 271 MANKATOK	Maywood, Illinois 60153
Name	The above address is for statistical purposes only and is not a part of this deed.
Address	ADDRESS OF GRANTEE:
	1001 Lake Street
City, State and Zip	Oak Park, Illinois 60301
The state of the s	west a stately to the desired to the total to the total tota

elyer, Seller or Representative

DOCUMENT NUMBER

name UNOFFICIAL COPY

88291753

DEPT 1 RECORDING . \$12.00
T#1111 TRAN 8372 07/01/88 15:40:00
#0518 # - 88-271753
COOK COUNTY RECORDER

RF291753

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