

UNOFFICIAL COPY

Release Sept 29 1988

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

88291010

299359

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto DONALD F. SCHNEIDER AND EDNA M. SCHNEIDER, HIS WIFE

of the County of Lake and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29th day of April A.D., 1977, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 23 921 505, to the premises therein described as follows, to wit:

Lot 24 in Block 1 in Peck Terrace in Section 5, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 131 South Gilbert, LaGrange, Illinois 60525

P. I. N. # 18-05-200-009

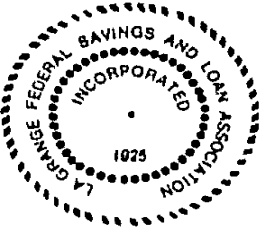
DEPT-01 #12.25
TH444 TRAN 0650 07/01/88 13:27:00
#0791 #0 M-FC-291010
COOK COUNTY RECORDER

-88-291010

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be affixed, and has caused its name to be signed as these presents by its Vice President, and attested by its Assistant Secretary, this 24th day of June A.D., 1988.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION



By H. M. Lipsey Vice President

12⁰⁰ MAIL

Attest: W. H. Lewis Assistant Secretary

State of Illinois)
County of Cook)

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

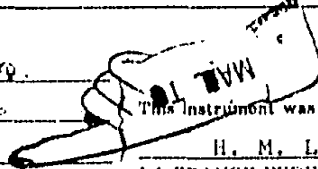
H. M. LIPSEY and W. H. LEWIS personally know me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 24th day of June A.D., 1988.

Luth Hayman Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: CHARLES R. CASPER, ESQ.
531 S. LA GRANGE Rd #800
LA GRANGE, IL 60525



This instrument was prepared by:

H. M. Lipsey, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

88291010

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Property of Cook County Clerk's Office

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Release
By Corporation

La Grange Federal
Savings and Loan Association

To