RELEASE OF MORTGAGE

104400-1 Loan No.

88291123

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALEXANDER MARTIN AND EVELYN MARTIN, HIS WIFE lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 20447638 to the premises therein de-County, Illinois, as Document No. scribed to-wit:

LEGAL DESCRIPTION NOT REQUIRED

DEPT-01 RECORDING

\$14.25

T#2222 TRAN 8923 07/01/88 12:05:00 606291172 FB *--88--291123

Property Address: Permanent Index Number: 8952 S. Aberdeen Chicago, Il. 25 05 218 031 0000

COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage wid has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSUCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 88 cers, this 28 day of Norch

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loun Servicing Office

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB / DERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly and orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized chiegrs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth,

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" CHULA M. RIORDAN Notary Public, State of Illinois My Jomyfispion Expires 8/25/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Narridge, Illinois 60634

Recorder's Box No. ... Mail to:

Mr. and Mrs. Alexander Martin

8952 S. Aberdeen Chicago, 11, 60620

WAS FILED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORI DEEDS OR THE REGISTRAR ES IN MORTGAGE OR

FORM HO:M2400 JAN 86

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UNOFFICIAL COPY

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