11-70.047 W

THE GRANTOR MILDRED A. MEERS, divorced and not since remarried,

of LaGrange County of Cook of the Village TEN and NO/100 (\$10.00) ----- DOLLARS. and other good and valuable considerations in hand paid. CONVEY'S and WARRANTS to JOHN KRISTEN MADSEN

and CHERISE A. MADSEN, his wife,

288 Oxford, Apt. 15, Clarendon Hills, Illinois 60514,

(The Above Space For Recorder's Use Only)

NAMES AND ADDRESS OF GRANTEES

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the in the State of Illinois, to wit: County of _ _ 50 };

> The Fasterly Half (measured on the front and rear lines) of Lot 249 in Block 3 in Second Division of Riverside in Section of, Township 39 North, Range 12 East of the Third Principal Secidian, in Cook County, Illinois.

Subject to general taxes for the year 1987 and subsequent years and to covenants, conditions and restrictions of record, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the St Illinois. TO HAVE AND TO HOLD said premises not in tens/ cy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 15-36-406-055-6000 Address(es) of Real Estate: 300 Blackhawk Road, Riverside, Illinois 60546 DATED this 11th ..(SEAL) PLEASE PRINT OR TYPE NAME(S) _.(SEAL) RELOW SIGNATURE(S)

___ ss. 1. the undersigned, a Notary Public in and for State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERT FY MILDRED A. MEERS, divorced and not since remarried, OFFICIAL STAL

NOTAST PUBLIC TIPE OF ILLINOIS
NY COMPRISSION EXP. 19.1991 personally known to me to be the same person whose name <u>is</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _she_signed, scaled and delivered the said instrument as her_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3. ent 19 1991

This instrument was prepared by John G. Preston, 3726

MAL TO	LA GRANGE FEDERAL SAVINGS & LOAN ASSO. One North La Grange Rd. La Grange. 1100 5 20525	
C₽	RECORDER S OFFICE BOX NO BOX 333 - V	IJ

SEND SUBSPOLENT TAX BULLS TO Aggress City, State and Zipi DEPT OF တ

1913-101 ARREST OR REVENUE STAMES HERE

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UNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS

TO

Warranty Deed INDUCTION OF TACKBURE IN

SOUR COUNTY TO AN 2: 59 1 88.