

Submit in Duplicate

\$25 filing fee. See other side for acceptable forms of payment.

CERTIFICATE TO BE GOVERNED BY  
THE REVISED UNIFORM LIMITED PARTNERSHIP ACT  
(Pre-existing Illinois Limited Partnership)

88292875

Pursuant to the provisions of the Revised Uniform Limited Partnership Act, the preexisting limited partnership named below is hereby governed by that Act effective at the time this certificate is filed in the office of the Secretary of State.

1. The limited partnership's name is Arlington Lakes Associates, Ltd.

2. The Federal Employer Identification Number (F.E.I.N.) is: 36-3447394 (Note 1)

3. The limited partnership's registered agent's name and registered office address is:

Registered Agent: Roberson, Jr. G. Gale  
Last Name First Name Middle Name

McBride, Baker & Coles  
Firm Name (if any)

Registered Office: 500 West Madison Street 4000  
(P.O. Box alone is unacceptable) Number Street Suite #  
Chicago Cook Illinois 60606  
City County State Zip Code

4. The office address, including county, at which the records required by Section 104 are to be kept is:  
135 South LaSalle Street, Suite 1206  
Chicago, Cook County, Illinois 60603 (Note 2)

5. The limited partnership's purpose(s) is: To engage in any one or more enterprises, ventures, undertakings and business permissible under the Revised Uniform Limited Partnership Act, including, but not limited to real estate development.

6. The latest date upon which the limited partnership is to dissolve is: December 31, 2025 (SIC #6550)

7. The county in which the preexisting limited partnership's original certificate of limited partnership was filed is: Cook County  
Recording date June 24, 1986 Document of Book & Page No.: 86257931

8. The total aggregate amount of cash and the aggregate agreed value of other property or services contributed by the partners and which they have agreed to contribute is: \$ Minimum of \$1,000.00

9. A brief statement of the partners' membership termination and distribution rights, if any. One 8-1/2" x 11" standard paper may be used, if needed, and attached to this form. The full text of such rights should be on file in the partnership's Section 104 office.  
See attached

10. The names (last name first) and business addresses of all general partners must be listed on a separate plain white 8-1/2" x 11" sheet which must be stapled to this form. See attached

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

All general partners are required to sign the certificate to be governed by the Revised Uniform Limited Partnership Act.

Signature \_\_\_\_\_ ARLINGTON LAKES ASSOCIATES, INC.  
Name (please print or type) \_\_\_\_\_  
Signature \_\_\_\_\_  
Name (please print or type) John G. Wilson, President  
Signature \_\_\_\_\_  
Name (please print or type) \_\_\_\_\_

If additional space is needed, this must be continued in the same format on a plain white 8-1/2" x 11" sheet, which must be stapled to this form. Number of additional pages: 2

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**CERTIFICATE TO BE GOVERNED  
BY THE REVISED UNIFORM  
LIMITED PARTNERSHIP ACT**

\$25

Payment must be made by Certified Check,  
Cashier's Check, Illinois Attorney's Check,  
Illinois C.P.A.'s Check or Money Order,  
payable to "Secretary of State."

**DO NOT SEND CASH!**

All correspondence regarding this filing will  
be sent to the registered agent of the  
limited partnership unless a self-addressed  
envelope is included.

**RETURN TO:**

Secretary of State  
Corporation Department  
Limited Partnership Division  
Springfield, Illinois 62756  
Telephone (217) 785 8960

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

38292675

DEPT-91 RECORDING 519.00  
TRAN 9936 07/05/00 09:45:00  
#1912 \* B \* 00-292875  
COOK COUNTY RECORDER

52826288

**NOTES**  
Note 1: If the Federal Employer Identification Number has not been obtained at the time of filing this document, it shall be obtained and shall be reported to the Secretary of State within 180 days after the date of filing this certificate.  
Note 2: If this office is outside of Illinois, it must be the limited partnership's principal place of business.

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ARLINGTON LAKES ASSOCIATES, LTD.

CERTIFICATE TO BE GOVERNED BY

THE REVISED UNIFORM LIMITED PARTNERSHIP ACT

Response to Item No. 9

The following sets forth Article IX of the Limited Partnership Agreement dated June 18, 1986.

## ARTICLE IX

### DISSOLUTION, WINDING UP AND TERMINATION OF THE PARTNERSHIP

9.1 Dissolution of Partnership. The Partnership shall be dissolved upon the happening of any of the following events:

- (a) The withdrawal, adjudication or bankruptcy or insolvency of the General Partner;
- (b) The sale or other disposition of all Partnership properties and the distribution to the Partners of all proceeds therefrom; or
- (c) The expiration of the term of the Partnership.

9.2 Winding Up the Partnership. Upon a dissolution of the Partnership, the General Partner shall make an accounting of the Partnership's assets and liabilities. The assets shall be liquidated and the proceeds therefrom, together with any assets remaining in kind, shall be applied and distributed as follows in the following order:

- (a) To the payment and discharge of all of the Partnership's debts and liabilities to persons other than Partners;
- (b) To the payment and discharge of all of the loans made by the Partners to the Partnership and fees owing from the Partnership to the Partners;
- (c) To the Partners in proportion to the respective balances in their capital accounts until such time as they have received an amount equal to such respective balances; and
- (d) To the Partners in proportion to their allocable share of profits of the Partnership.

9.3 Termination. Upon completion of dissolution, winding up, liquidation and distribution of the liquidation proceeds and any remaining assets in kind, the Partnership shall terminate.

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2023 12 17

ARLINGTON LAKES ASSOCIATES, LTD.

CERTIFICATE TO BE GOVERNED BY

THE REVISED UNIFORM LIMITED PARTNERSHIP ACT

Response to Item No. 10

Name and address of sole general partner:

Arlington Lakes Associates, Inc.,  
an Illinois Corporation  
135 South LaSalle Street  
Suite 1206  
Chicago, Illinois 60603

Property of Cook County Clerk's Office

88292875  
11/15/2023

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01/12/2024

Return to Lock Box 184

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