<u>IN</u>OFFICIAL₂COPY 3

88293463

RELEASE OF MORTGAGE

Loan No.

172274-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

lease and Quit-Claim unto FREDERICK J. POSKA, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No. 24373835 to the premises therein described to-wit:

The North $\frac{1}{2}$ of lot 7 in Robbin's Resubdivision of lots 8, 9, and 10 in block 1 and the East $\frac{1}{2}$ of the part of lots 1, 2, 3 and 4 lying East of the West 33 feet thereof in block 2 in Arthur T. McIntosh and Company's Second Addition to Riverview, a subdivision of the North $\frac{1}{2}$ of the South West $\frac{1}{2}$ of the North West $\frac{1}{2}$ of Section 28 Township 41 North, Range 12, East of the Third Principal Meridian, in Cork County, Illinois.

pept-01

\$12.25

184444 TRAN 0677 07/05/88 13:42:00 #1186 # D *-66-275463 COOK COUNTY RECORDER

1864 Orchard St. Des Plaines, Il Property Address:

Permanent Index Number: 0928115940

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Said Association warrants that it has good right, title, and interest in and to said mortgage, as d has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 88 cers, this 27 day of June

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: .

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS 3 SS. COUNTY OF COOK J

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be day a thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. There of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATHY A. STRICKLAND / Hotory Public, State of lillings Jay Commission Expires 8/26/90

TRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Haris Avenue Norridge Illinois 60634

Recorder Mail to:

Don Carrillo

218 N. Jefferson St. Suite 201

Chicago, Il

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SH BE FILED WI MORTGAGE OR DEED RUST WAS FILED

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FORM NO:M2400 JAN 66

MAIL

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Unit Number 2533 as delineated on Survey of the following described Parcel of Real Estate (hereinafter referred to 25 "Parcel");

That part of Lot 25 and accretions thereto lying West of the West Line of Lincoln Park as fixed and established by decree in case 274470 Circuit Court of Cook County, Illinois (plat thereof recorded October 11. 1906 As Document Number 3937332), in C.U. Gordon's Addition to Chicago, being a Subdivision of Lore 5, 6, 23 and 24 and vacated street lying between said lots in School Trustees Subdivision of Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, also that part of Lot 7 and accretions thereto lying West of the West line of Lincoln Park as fixed and established by decree in Case 274470, Circuit Court of Cook County, Illinois, (plat thereof recorded October 11, 1906 as Document 3937332) in School Trustee Subdivision aforesaid, in Cook County, Illinois which is accached as Exhibit "A" to Declaration of condominium Ownership for the Imperial Towers Condominium Association made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated September 1, 1977 and known as Trust Number 41300 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 24165981 and as amended by Document Number 24199625 together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units as defined and set forth in said Declaration and Survey).

Mortgagor also hereby grants to mortgagee, its successors and a Ssigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of the property as set forth in the aforementioned reclaration of Condominium.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contianed in the said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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