

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

88293469

DEPT-01 \$14.25  
TR444 TRAM 8677 07/05/88 13:43:00  
#1192 # D # - 33 - 293469  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

Matteson-Richton Bank N/K/A Beverly Bank-Matteson

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Daniel Klaus and Alice Klaus, his wife of  
(NAME AND ADDRESS)  
29 Romiga Lane, Palos Park, Illinois 60464

51773548

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Assignment of Rents bearing date the 26th day of February

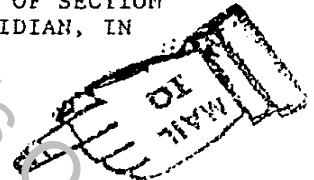
19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88101174, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 28 (EXCEPT THE NORTH 180 FEET) IN FIRST ADDITION TO PALOS HUNTLEIGH WOODS A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Identification Number: 23-29-307-006-0000

Charles Groby  
5041 W. 95th St.  
Oak Lawn Ill 60453

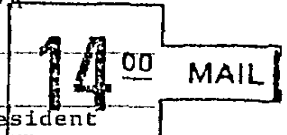


together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Matteson-Richton Bank N/K/A Beverly Bank-Matteson has caused these presents to be signed by its Vice President, and attested by its Loan Officer Secretary, and its corporate seal to be hereto affixed, this 10th day of June, 19 88.

Matteson-Richton Bank N/K/A  
Beverly Bank-Matteson

By [Signature]  
Frank J. Keenan, Vice President  
Attest: [Signature]  
John R. Harrigan, Loan Officer



Ember O'Neal-Jahnke, Beverly Bank-Matteson, Route 30 and Kostner

This instrument was prepared by Matteson, Illinois 60443  
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

My commission expires August 5, 1989

\_\_\_\_\_  
NOTARY PUBLIC

GIVEN under my hand and Notary seal this 10th day of June 1988

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Vice President and Loan Officer, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Loan Officer of said corporation, and personally known to me to be the  
Beverly Bank-Matteson, a corporation, and John R. Harrigan, personally  
personally known to me to be the Vice President of the Matteson-Richton Bank N/K/A  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frank J. Keenan

I, \_\_\_\_\_, the undersigned, a notary public

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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