RELEASE OF MORTGAGE

Loan No.

006152-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES E. POWERS, JR. AND LILLY M. POWERS, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24 280 692 to the premises therein de-Registrar's office of COOK scribed to-wit: ASSIGNMENT OF MORTGAGE NO 24474679 RECORDED JUN. 5, 1978.

IOT 26 IN BLOCK 5 IN TINLEY HEIGHTS UNIT 3, BEING A SUBDIVISION IN THE NORTHF 4S: 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 120 FARTONFINHE THIRD \$14.25 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. T#1111 TRAN 8468 07/05/88 11:43:00 柳772 井舟 ・ 本一日日一293659 COOK COUNTY RECORDER

88293659

Property Address: Permanent Index Number: J6743 S. OKETO, TINLEY PARK, IL. 60477 27-25-211-026-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage ar d has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCIETION OF ILLINOIS hath hereunto caused its cornorate seal to be affixed and these presents to be signed by its duly authorized officers, this 22ND day of JUNE , 19 88/

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly rannorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized from of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the 32ard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said co. pro for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

KATHY A STRICKLAND Bottay Palace, State of Illinois My Commission Expires 8/26/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. . Mail to:

> MICHAEL E. BURINER CHRISTINA M. BURINER 16743 S. OKETO

> > TINLEY PARK, IL, 60477

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR

FOR THE PROTECTION OF THE

TRUST WAS FILED.

UNOFFICIAL COPY

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