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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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88293793

ILLINOIS RELEASE DEED

526 303

KNOW ALL MEN BY THESE PRESENTS: That THE CHASE MANHATTAN BANK, N.A., a national banking association organized and existing under the laws of the State of New York, hereby acknowledges that the note secured by a certain mortgage, dated the 22nd day of May, 1967, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 20328592 in Book _____ of Mortgages, at Page _____, executed by Robert D. Brown and Lucille D. Brown, his wife

as Mortgagor, to THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES as Mortgagee, which mortgage was duly assigned to THE CHASE MANHATTAN BANK, N.A., by assignment dated the 2nd day of November, 1984, and recorded as Document No. 27365138, is fully paid and satisfied; and

THEREFORE, THE CHASE MANHATTAN BANK, N.A., hereby, does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quitclaim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said mortgage.

TOGETHER with all the appurtenances and privileges thereunto belonging or appertaining.

20-34-303-064 addm.
F.D.O.

Lot 1 and Lot 2 (except the West 20 feet thereof) in Jacobsen Resubdivision of Lots 1 to 4 and 43 to 46 inclusive and the North 9 feet of Lots 5 and 42 and Vacated alley lying between said Lots, and parts of Lots in Block 3 of Bowen and Thatcher's Subdivision of the North East quarter of the South West quarter of Section 34, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

This instrument was prepared by:
EQUITABLE REAL ESTATE INVESTMENT
MANAGEMENT, INC.
3414 Peachtree Road, N.E.
Atlanta, Georgia 30326-1162
By: John F. Nugent, Attorney

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FOR THE
FILED
MOST RECENT DEED OF TRUST WAS FILED
DEPT OF DEEDS IN WHOSE OFFICE THE
DEED WAS RECORDED

ENTIRE COPY

[Faint, mostly illegible text from a document, possibly a deed or contract, covering the majority of the page.]

Property of Cook County Clerk's Office

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This instrument was prepared by
EQUITABLE REAL ESTATE INVESTMENT
MANAGEMENT, INC.
3414 Peachtree Road, N.E.
Atlanta, Georgia 30326-1162
By: John F. Nugent, Attorney

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IN WITNESS WHEREOF, the said THE CHASE MANHATTAN BANK, N.A. has caused these presents to be duly executed in its behalf, this 28th day of January, 1988.

DEPT-01 RECORDING \$14.25
T#1111 TRAN 0495 07/05/88 12:28:00
#0852 # A * - 88 - 293793
COOK COUNTY RECORDER

THE CHASE MANHATTAN BANK, N.A.

By: THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES (Attorney-in-Fact)

By: W. Russell



Property of Cook County Clerk's Office

STATE OF GEORGIA
COUNTY OF FULTON

W. RICHARD RUSSELL
a/k/a W. R. Russell
Assistant Secretary

I, Beverly C. Bennett, a Notary Public in and for said County, in the State aforesaid, do hereby certify that W. Richard Russell a/k/a W. R. Russell personally known to me to be the same person whose name is subscribed to the foregoing instrument as an Assistant Secretary of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, the corporation described in and which executed the foregoing instrument in its capacity as Attorney-in-Fact for THE CHASE MANHATTAN BANK, N.A., appeared before me this day in person, and acknowledged that he signed, sealed with the corporate seal of said corporation, and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

88293793

GIVEN under my hand and Notarial Seal this 28th day of January, 1988.

Beverly C. Bennett

Notary Public, Fulton County, Georgia
My Commission Expires Jan. 12, 1992

Direct, Illinois

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ROBERT D. BROWN
8300 S. PRAIRIE AVE
CHICAGO, IL 60619

WILLIAM R. RUSSELL
Assistant Secretary

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