

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

85-2589-56

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

85293954

DEPT-01

\$12.25

TR444 TRAM 0687 07/05/88 15:05:00  
#1380 #0 \*-88-293954  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

\* \* BANK OF PALATINE \* \*

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Jr. Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James M. Sarver and Maureen Sarver, 1044 W. Austin Lane, Palatine, IL 60067  
(NAME AND ADDRESS)

85293954

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Jr. Mortgage, bearing date the 14th day of July, 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 25057832, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

\* \*Lot 213 in Whytecliff at Palatine, being a Subdivision in the North West 1/4 of the South East 1/4 and the North East 1/4 of the South West 1/4 of Section 21, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.\* \*

02-21-303-006

together with all the appurtenances and privileges thereunto belonging or appertaining.

12<sup>00</sup> MAIL

IN TESTIMONY WHEREOF, the said BANK OF PALATINE

has caused these presents to be signed by its Vice President, and attested by its V.P. & Cashier Secretary, and its corporate seal to be hereto affixed, this 13th day of July, 19 84.

BANK OF PALATINE  
By [Signature]  
Vice President  
Attest [Signature]  
V.P. & Cashier Secretary

✓ This instrument was prepared by R. A. Raucci, 1 E. Northwest Highway, Palatine, IL 60067  
(NAME AND ADDRESS)

Return all documents to:  
PAUL W. MEINHARDT  
2015 S. Arlington Hts. Rd., Ste. 111  
Arlington Heights, IL 60005

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

Return all documents to:  
PAUL W. MEINHARDT  
2015 S. Arlington Hts. Rd., Ste. 111  
Arlington Heights, IL 60005

Rebecca A. Cheatham

NOTARY PUBLIC

*Rebecca A. Cheatham*  
\_\_\_\_\_ seal this 13th day of July 19 84

GIVEN under my hand and \_\_\_\_\_ seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 84  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such \_\_\_\_\_ Vice, President and Cashier \_\_\_\_\_ Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me, this day, in person  
known to me to be the \_\_\_\_\_ Cashier \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
\_\_\_\_\_ V. P. and \_\_\_\_\_

\_\_\_\_\_ a corporation, and \_\_\_\_\_ William L. Abramic \_\_\_\_\_ personally  
personally known to me to be the \_\_\_\_\_ Vice, President of the \_\_\_\_\_ BANK OF PALATINE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Ronald A. Raucci  
I, \_\_\_\_\_ Rebecca A. Cheatham \_\_\_\_\_, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. }

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