PREPARE UNOFFICIAL COPY

ROBERT L. HOLZER
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

89293988

Maine Address SERVE CORPS MORTGAGE

ASSOCIATES

1430 BRANDING LANE - SUITE 129 DOWNERS GROVE, ILLINOIS 60515 \$12.25 т#4444 тнам Обро 07/05/00 15:13:00

#1414 # D #-488-293988

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Partnership Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by JUNE 20, 1988 ALBERT J. VON HOLT. BACHELOR AND SANDRA A. HOKANSON, SPINSTER 10 SERVE CORPS MORTGAGE ASSOCIATES, ITS SUCCESSORS AND/OR ASSIGNS a Partnership organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515 . page (s) , as Document and recorded in Book/Volume No. No. DO THOUSE COOK County Records, State of Illinois described hereinafter as follows: LOT 2-IN-BLOCK 4 IN WESTBURY UNIT 2, BEING A RESUBDIVISION OF PARTS OF BLOCKS 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 25, 1974 WITH RECORDER OF DEEDS AS DOCUMENT

02-19-223-002
COMMONLY KNOWN AS 4525 SUNDANCE CIRCLE - 50 200005

89293988

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DU PAGE

22858490 IN COOK COUNTY, ILLINOIS.

Notary Public Attillualation

ly Commission Expires 9-8-9/

SERVE CORPS MORTGAGE ASSOCIATES, AN ILLINOIS PARTNERS.

By: MARK D. THORPE

It's: ASSISTANT VICE PRESIDENT

OFFICIAL SEAL PATRICIA WARREN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/8/91

1200

MAIL

UNOFFICIAL COPY (1987) 19

ROBERT L. HORKER 1430 BREKNTES TAKE - CO

.1430 BRAWDING LAWE - SUITE 129 . DOWNERS GROVE, ILLINOIS 60515

DOWNERS GROVE, ILLINOIS 60515

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AND WASH WILD WASHINGTON AND SERVE CORPE MORTGAGE
ASSOCIATES
1430 BRANDING LAME - SUITE 129

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ROBERT L. HOLZER

A1430 BRANDING LANE - SUITE 129 DOWNERS GROVE, ILLINOIS 60915

SERVE CORPS MORTGAGE

ASSOCIATES

Name Addines

1430 BRANDING LANE - SUITE 129 DOWNERS GROVE, ILLINOIS 60515 DEPT-01 \$12.25 1#4444 TRAN 0680 07/05/88 15:13:00

#1414 # D #-88-293988
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Partnership Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 20, 1988

EXECUTED AND SANDRA A. HOKANSON,
SPINSTER
to SERVE CORPS MORTGAGE ASSOCIATES, ITS SUCCESSORS AND/OR ASSIGNS
Partnership organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1430 BRANDING, LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 605 and recorded in Book/Volume No.

Page (s)

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02-19-223-002 COMMONLY KNOWN AS 4525 SUNDANCE CIRCLE HOFFMAN ESTATES, ILLINOIS 66125

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DU PAGE

I, the undersigned, a Notary Public in and for the County and State alcrashid, DO HEREBY CERTIFY THAT MARK D. THORPE personally known to me to be the duly authorized agent of SERVE CORPS MORTGAGE ASSOCIATES, an Illinois partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he signed and delivered the said instrument as a duly authorized agent of said partnership, pursuant to the authority given by the Board of Managers of said partnership, as their free and voluntary act, and as the free and voluntary act and assignment of said partnership, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of

NOTARY PUBLIC STATE OF THE STAT

....... County, It

My Commission Expires G-8-9/

AN ILLINOI'S PARTNERS (1)

" MARK D. THORPE
" ASSISTANT VICE PRESIDENT

SERVE CORPS MORTGAGE ASSOCIATES,

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