

# UNOFFICIAL COPY

PREPARED BY:

ROBERT L. HOLZER  
1430 BRANDING LANE - SUITE 129  
DOWNERS GROVE, ILLINOIS 60515

8 8 2 9 3 9 8 8

88293988

AND WHEN RECORDED MAIL TO

Name  
Address  
City & State

SERVE CORPS MORTGAGE ASSOCIATES  
1430 BRANDING LANE - SUITE 129  
DOWNERS GROVE, ILLINOIS 60515

REFT-01 \$12.25  
TR444 TRAN 0600 07/05/88 15.13.00

#1414 # 0 \* -88-293988  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Partnership Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 20, 1988, executed by  
ALBERT J. VON HOLT, BACHELOR AND SANDRA A. HOKANSON,  
SPINSTER  
to SERVE CORPS MORTGAGE ASSOCIATES, ITS SUCCESSORS AND/OR ASSIGNS  
a Partnership organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515  
and recorded in Book/Volume No. \_\_\_\_\_ page (s) \_\_\_\_\_ as Document  
No. 00-223-002 COOK County Records, State of Illinois described hereinafter as follows:

LOT 2 IN BLOCK 4 IN WESTBURY UNIT 2, BEING A RESUBDIVISION OF PARTS OF  
BLOCKS 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATED STREETS IN HOWIE IN  
THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE  
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED SEPTEMBER 25, 1974 WITH RECORDER OF DEEDS AS DOCUMENT  
22858490 IN COOK COUNTY, ILLINOIS.

02-19-223-002  
COMMONLY KNOWN AS 4525 SUNDANCE CIRCLE - 88-223003  
HOFFMAN ESTATES, ILLINOIS 60195

88293988

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

SERVE CORPS MORTGAGE ASSOCIATES,  
AN ILLINOIS PARTNERSHIP

I, the undersigned, a Notary Public in and for the County and State aforesaid,  
DO HEREBY CERTIFY THAT MARK D. THORPE  
personally known to me to be the duly authorized agent of SERVE CORPS  
MORTGAGE ASSOCIATES, an Illinois partnership, and personally known to me  
to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as such duly  
authorized agent, he signed and delivered the said instrument as a duly  
authorized agent of said partnership, pursuant to the authority given by the  
Board of Managers of said partnership, as their free and voluntary act, and as  
the free and voluntary act and assignment of said partnership, for the uses and  
purposes therein set forth.

By: MARK D. THORPE  
His: ASSISTANT VICE PRESIDENT

Given under my hand and official seal, this 20th day of  
JUNE 19 88

Notary Public Patricia Warren  
COOK County, IL

My Commission Expires 9-8-91

OFFICIAL SEAL  
PATRICIA WARREN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/8/91

12<sup>00</sup> MAIL

**UNOFFICIAL COPY**

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ROBERT L. HONER  
1430 BRANDING LANE - SUITE 112  
DOWNERS GROVE, ILLINOIS 60515

SHRIVE CORP'S MORTGAGE  
ASSOCIATES

1430 BRANDING LANE - SUITE 112  
DOWNERS GROVE, ILLINOIS 60515

**Statement of Loan to Mortgage**

THIS STATEMENT OF LOAN TO MORTGAGE IS A PUBLIC RECORD OF THE  
LOAN TO MORTGAGE MADE BY SHRIVE CORP'S MORTGAGE ASSOCIATES  
TO THE BORROWERS AND THE MORTGAGEE.  
DATE 09, 1988  
ALBERT J. VON JOHN, EXECUTOR AND SANDRA A. HONER, TRUSTEES  
SHRIVE CORP'S MORTGAGE ASSOCIATES, THE SUCCESSORS AND ASSIGNS  
OF SHRIVE CORP'S MORTGAGE ASSOCIATES, THE STATE OF ILLINOIS  
1430 BRANDING LANE - SUITE 112, DOWNERS GROVE, ILLINOIS 60515  
BORROWERS: ALBERT J. VON JOHN AND SANDRA A. HONER  
MORTGAGEE: SHRIVE CORP'S MORTGAGE ASSOCIATES  
PROPERTY: 1/4 SECTION 12, TOWNSHIP 23 NORTH, RANGE 14 WEST  
COUNTY COOK, ILLINOIS  
RECORDED SEPTEMBER 25, 1974 WITH RECORDER OF DEEDS AS DOCUMENT  
1430 BRANDING LANE - SUITE 112, DOWNERS GROVE, ILLINOIS 60515  
DATE 09, 1988  
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03-12-223-002

COMMONLY KNOWN AS THE SUNDANCE CIRCLE  
MORTGAGE ESTATES, ILLINOIS 60522

OFFICIAL SEAL  
PATRICIA WARREN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 03-31-91

MAIL 00 12

UNOFFICIAL COPY

PREPARED BY

ROBERT L. HOLZER

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1430 BRANDING LANE - SUITE 129  
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

SERVE CORPS MORTGAGE  
ASSOCIATES

DEPT-01

\$12.25

T#4444 TRAN 0680 07/05/88 15.13.00

Name

Address

City & State

1430 BRANDING LANE - SUITE 129  
DOWNERS GROVE, ILLINOIS 60515

#1414 # D # -88-293788

COOK COUNTY RECORDER

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 CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION  
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
 JUNE 20, 1988, executed by  
 ALBERT J. VON HOLZ, BACHELOR AND SANDRA A. HOKANSON,  
 SPINSTER  
 to SERVE CORPS MORTGAGE ASSOCIATES, ITS SUCCESSORS AND/OR ASSIGNS  
 a Partnership organized under the laws of THE STATE OF ILLINOIS and who's principal  
 place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515  
 and recorded in Book/Volume No. \_\_\_\_\_ page (s) \_\_\_\_\_ as Document  
 No. \_\_\_\_\_ COOK County Records, State of Illinois described hereinafter as follows:

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 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
 RECORDED SEPTEMBER 25, 1974 WITH RECORDER OF DEEDS AS DOCUMENT  
 22858490 IN COOK COUNTY, ILLINOIS.

02-19-223-002  
 COMMONLY KNOWN AS 4525 SUNDANCE CIRCLE  
 HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
 thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
 COUNTY OF DU PAGE

SERVE CORPS MORTGAGE ASSOCIATES,  
 AN ILLINOIS PARTNERSHIP

I, the undersigned, a Notary Public in and for the County and State aforesaid,  
 DO HEREBY CERTIFY THAT MARK D. THORPE  
 personally known to me to be the duly authorized agent of SERVE CORPS  
 MORTGAGE ASSOCIATES, an Illinois partnership, and personally known to me  
 to be the same person whose name is subscribed to the foregoing instrument,  
 appeared before me this day in person and acknowledged that as such duly  
 authorized agent, he signed and delivered the said instrument as a duly  
 authorized agent of said partnership, pursuant to the authority given by the  
 Board of Managers of said partnership, as their free and voluntary act, and as  
 the free and voluntary act and assignment of said partnership, for the uses and  
 purposes therein set forth.

By: MARK D. THORPE  
 His: ASSISTANT VICE PRESIDENT

Given under my hand and official seal, this 20th day of  
JUNE 19 88

Notary Public Arthur A. Auer

Cook County, IL

My Commission Expires 9-8-91

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

# UNOFFICIAL COPY

CLERK OF COURT  
COURT HOUSE  
JANUARY 1912

## PROPERTY OF COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 1st day of January, 1912.

CLERK OF COURT

CHIEF CLERK

DEPUTY CLERK

RECORDS AND CLERK

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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