ERTYMORTGAGE

MORTGAGEE:

MERITOR CREDIT CORPORATION 11311 CORNELL PARK DR. SUITE 400 CINCINNATI, OHIO 45242

AUDREY E. ASKINS TIMMS, DIVORCED NOT SINCE REMARRIED 12719 S. GREEN CHICAGO, IL 60643

DATE OF LOAN 6/30/88

ACCOUNT NUMBER 22525-0

OPEN END MORTGAGE: MAXIMUM INDEBTEDNESS EXCLUSIVE OF INTEREST NOT TO EXCEED \$_

139-CA KNOW ALL MEN BY THESE PRESENTS: That the above named Mortgagor(s), in consideration of the principal amount of loan stated below to them in hand paid by the above named Mortgagee do hereby grant, bargain, sell and convey with "mortgage covenants" to the said Mortgagee and its assigns

COOK forever, the following described real estate situated in the County of _and State of Illinois, to wit:

LOT 21 IN BLOCK "A" IN NEW ROSELAND SUBDIVISION NUMBER 2, A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 CF THE LITTLE CALUMET RIVER IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 25-32-205-007

ALSO KNOWN AS 12719 S. GREEN CHICAGO, IL

DEFT-01 RECORDING \$12.00 7#2222 TRAN 9044 07/05/88 11:31:00 #1457 # B # -68-273294 COOK COUNTY RECORDER

and all the estate, right, title and interest of the said Mortgagor(s) in and to said premises; To have and to hold the same, with all the privileges and appurtenances thereunto belonging to said Mortgagor and its assigns forever. And the said Mortgagor(s) do hereby covenant and warrant that the title so conveyed is clear, free and unencumbered and that they will defend the same against all lawful claims of all persons whomsoever.

This conveyance is made to secure the payment of \$ 46,707.05 plus interest as provided in a Promissory Note of even date herewith, and to further secure the payment of any further or additional advances in use by the Mortgagee at any time before the entire indebtedness secured hereby shall be paid in full, either as a future loan by said Mortgagee, a lefir ancing of the unpaid balance of the loan stated above, or a renewal thereof or both.

The maximum amount of unpaid (san indeptedness, exclusive of interest thereon, which may be outstanding at any time is FORTY STX
THOUSAND SEVEN HUNDRED SEVEN AND DOMARS In addition to any rur er debt or obligation secured hereby, this mortgage shall secure unpaid balances of advances made for the payment of taxes, assessments, insurance premisms, or other costs incurred for the protection of the mortgaged premises.

Mortgagor(s) shall maintain all buildings and improvements now or hereal er forming part of the property hereinabove described in constant repair and in fit condition for their proper use and occupancy and shall comply with all estrictions of record and all statutes, orders, requirements, or decrees relating to the property by any governmental authority.

Mortgagor(s) shall not, without the prior written consent of the Mortgagee, enter into any agreement or accept the benefit of any arrangement whereby the holder of the Prior Mortgage makes future advances or waives, postpones, extents, reduces or modifies the payment of any installment of principal or interest or any other item or amount now required to be paid under the terms of any other Prior Mortgage or modifies any provision thereof.

Mortgagor(s) shall promptly notify the Mortgagee in writing upon the receipt by the Mortgagor (s) of any notice from the Mortgagee under any other Prior Mortgage claiming any default in the performance or observance of any of the terms, covenants or conditions on the part of the Mortgagor(s) to be performed or observed under any other Prior Mortgage.

Mortgagor(s) shall execute and deliver, on request of the Mortgagee, such instruments as the Mortgagee in the demonstration or required to permit the Mortgagee to cure any default under any other Prior Mortgage, or permit the Mortgagee to take such other action as the Mortgagee considers desireable to cure or remedy the matter in default and preserve the interest of the Mortgagee in the mortgaged property.

The whole of the said principal sum and the interest shall become due at the option of the Mortgagee: (1) in the Mortgager(s) laids to pay any installment of principal or interest on any other Prior Mortgage within five days after the same is due, or if the Mortgagor(s) tails (c. keep, observe, or perform any of the other covenants, conditions, or agreements contained in any other Prior Mortgage; or (2) if the Mortgagor(s) fails to rupay to the Mortgagod on demand any amount which the Mortgagee may have paid on any other Prior Mortgage with interest thereon; or (3) should any suit on commenced to foreclose any mortgage or lien on the mortgaged property; or (4) if the Mortgagor(s) transfer any interest in the mortgaged property without the written consent of the Mortgagee

The generality of the provisions of this section relating to the Prior Mortgage shall not be limited by other provisions of this Mor'gar, e setting forth particular obligations of the Mortgagor(s) which are also required of the Mortgagor(s) under any other Prior Mortgage.

IN WITNESS WHEREOF, the said Mortgagor(s), who hereby release and waive their right and expectancy of homestead exemption is said premises,

JILIVE	 301 111011	1141143	 GG.G.	

hortgagor AUDREY E. ASKII	NS TIME (Date)
pouse	882932 (Manual 6/30/88 (Seal) (Date)
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fortgagor	(Date)
pouse	(Date)
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longagor	(Date)
pouse	(Date)

STATE OF XXXXX ILLINOIS COUNTY OF COOK

Be it Remembered, That on the 30 dayor AUDREY E. ASKINS TIME said county, personally came _

the Mortgagor(s) in the foregoing mortgage, and acknowledged the signing thereof to be their voluntary act.

This instrument was prepared by: MERITOR CREDIT CORPORATION 🛂 1 CORNELL PARK DR. SUTTE 400

affixed my notarial seal, on the day and year last aforesaid.

In Testimony Whereof, I have hereunto subscribed my name, and

CITCINNATI, OHIO 45242 OFFICIAL SEAL" MICHAEL P. MIKULAN Notary Public, State of Illinois NVA:13:3-ILL (12/8/)

C.O. #F30505

OFFICIAL COPY

MORTGAGE

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Property of Cook County Clerk's Office

RELEASE

complied with, the undersigned hereby cancels and releases THE CONDITIONS of the within mortgage having been

2000 TS14

and recorded.

Rec'd for Record

1 o'clock

Recorder

_County, Illinois

PRESIDENT