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PARTIAL RELEASE (ILLINOIS)

NO. 84  
OCTOBER, 1967

8 2 9 8 7

GEORGE E. COLE  
LEGAL FORMS

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88294675

KNOW ALL MEN BY THESE PRESENTS, that We, Harris Bank Hinsdale, National Association, 50 South Lincoln, Hinsdale, IL 60521

of the County of DuPage and State of Illinois, for and in consideration of the payment of the sum of Ten and no/100

and other good and valuable considerations \_\_\_\_\_ Dollars (\$ 10.00) in hand paid, receipt of which is hereby acknowledged, do hereby

REMISE, CONVEY, RELEASE AND QUIT CLAIM unto The Hoffman Group, Inc., 1501 Woodfield Road, Suite 315 West, Schaumburg, IL 60195

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain

Mortgage bearing date the 30th day of April, 1987, recorded in the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. 87335224

in Book \_\_\_\_\_ of \_\_\_\_\_, page \_\_\_\_\_, to a portion of the premises therein described as follows, to wit:

Lot 85 in Morgan's Gate Subdivision, being a Subdivision of part of the Northeast 1/4 and the Southeast 1/4 of Section 8, and the Southwest 1/4 of Section 9, all in Township 42 North, Range 17, East of the Third Principal Meridian, according to the Plat thereof recorded August 3, 1987 as Document 87425012, in Cook County, Illinois.

PIN: 02-08-202-005  
Address: 1666 Sherwood Ct.  
Palatine, IL 60067

situate in the City of Palatine County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging, and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 9th day of June

1988.

Harris Bank Hinsdale, National Association

By: Kay Wallace (SEAL)  
Vice President

Attest: Anna Zemina (SEAL)  
Loan Officer

This document prepared by:  
S. O. Davis  
Harris Bank Hinsdale  
50 S. Lincoln  
Hinsdale, IL 60521

SENT TO

333-CC

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734256  
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2504-8500

State of Illinois )  
County of DuPage )

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this 9th day of June, 1988.

My commission expires \_\_\_\_\_, 19\_\_

Susan R. Bachman

Notary Public



CLERK'S OFFICE OF COOK COUNTY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1988 JUL -6 AM 9:11

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2504-8500