OF MECHANICS LIEN

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STATE OF ILLINOIS SS. COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

HOWARD J. ANDREWS CONSTRUCTION CORPORATION, ar Illinois Corporation,

does hereby acknowledge satisfaction or release of the claim for lien

OLD HERITAGE DISIGNERS AND BUILDERS and 1ST NATIONAL BANK & TRUST OF BARRINGTON

\$7.00 FILING

Above Space For Recorder's Use Only.

[0]
Dollars, on the following described property, to-wit:
LOT 19 IN LAKE SHORE ESTATES, A RESUBDIVISION OF LOTS 180, 181, 184, 185, 186, 188, 189 AND LOTE 206 TO 218, BOTH INCLUSIVE, IN SOUTH
BARRINGTON LAKES UNIT FOUR (4) BEING A SUBDIVISION OF PARTS OF THE
WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) AND THE EAST HALF (1/2)
OF THE SOUTHWEST QUARTER (1/4) Or SECTION 22, TOWNSHIP 42 NORTH, RANGE
9. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THAT INDICATE AND ACCORDING TO THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE THIRD PR
RECORDED MAY 29, 1984, DOCUMENT 27104537, IN COOK COUNTY, ILLINOIS.
which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of County, Illinois, as mechanics' lien document No. 87078855
Illinois, as mechanics hen document no. 272/2022
4 00 400 074
Permanent Real Estate Index Number(s): 1-22-400-071
Address(es) of property: 34 Lakeside Drive, Lot 19, South Barrington, Illinois
IN WITNESS WHEREOF, the undersigned has signed this instrument this 15th day of June
19_88.
HOWARD J. ANDREWS CONSTRUCTION CORPORATION
(NAME OF SOLE OWNERSHIP, FIRM OR CORPUPATION)

Ten and no/100 (\$10.00)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE CORDER OF DEEDS OR THE REGISTRAR TLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by James M. Lockwood Park Ridge, Illinois 60068

(Name and Address)

OFFICIAL COPY COUNTY OF ____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this _____ day of _____, 19 ____. NOTARY PUBLIC COOK COUNTY HEIROIS FILED FOR RELEOPED 88294809 1988 JUL -6 AN 10: 13 STATE OF ILLINOIS COUNTY OF COOK JAMES M. LOCKWOOD ____, a notary public in and for the country in the state YOLANDA ANDREWS aforesaid, do hereby certify that ___ of HJA CORPORATION an Illinois ___ corporation, and Peter H. Andrews . . as_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ____Corporate president and ______ Corporate ___ secretary, respectively, appeared before me this day in person and achkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said ____ corporate ecretary then and there acknowledged that ____ he ____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said ____COrporate secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 15th day of ____ Please mail to: FOX 533-CC "OFFICIAL SEAL" James M. Lockwood Notary Public, State of Illinois

Eugene Di Monte Di Monte & Lizak

5201 N. Harlem Avenue. Chicago, IL 60656

My Commission Expires 8/28/91