

PREPARED BY

UNOFFICIAL COPY

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HOME FAMILY MORTGAGE CORP.  
188 INDUSTRIAL DR., SUITE 124  
ELMHURST, ILLINOIS 60126  
AND WHEN RECORDED MAIL TO

88294023

NAME HOME FAMILY MORTGAGE CORP.  
ADDRESS 188 INDUSTRIAL DRIVE SUITE 124  
CITY & STATE ELMHURST, ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FOSTER MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 29, 1988, executed by  
THERESA M. KLEIN, A SPINSTER AND DAVID HENDLER, A BACHELOR  
to HOME FAMILY MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is  
188 INDUSTRIAL DR. SUITE 124 ELMHURST, ILLINOIS 60126  
and recorded in Liber . page(s) . of plats COOK County Records,  
State of Illinois described hereinafter as follows:

SEE ATTACHED SCHEDULE "A"

-88-294023

88-01 \$12.25  
TR4444 TRAN 0689 07/05/88 15:20:06  
#1449 # D #-88-294023  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

12.00 MAIL

HOME FAMILY MORTGAGE CORP.

By: [Signature]

By: Charles [Signature]

It's: PRESIDENT AND VICE PRESIDENT

Witness: Sally Wilson

On JUNE 29, 1988 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared <sup>WILLIAM D. HOWE</sup> AND CHARLES TRUMPINSKI  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT AND VICE PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Katherine Ann [Signature]  
DuPage County, IL  
My Commission Expires August 1, 1989

88294023

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## PARCEL 1:

UNIT 1C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 24, EXCEPT THAT PORTION STARTING AT THE NORTHWEST CORNER OF SAID LOT 24 AND RUNNING 7 FEET SOUTH PARALLEL WITH KEDVALE AVENUE; THENCE EASTERLY 43-1/2 FEET PARALLEL WITH THE NORTHERLY LOT LINE OF LOT 24; THENCE NORTHERLY 7 FEET PARALLEL TO KEDVALE AVENUE TO THE NORTH LINE OF LOT 24 AND THENCE WESTERLY TO POINT OF BEGINNING IN BLOCK 6, IN HUTINGS AND OTHER SUBDIVISION OF THE WEST 662 FEET OF THE EAST 1116 FEET OF THE NORTH 660 FEET WEST OF ELSTON ROAD OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

**88294023**

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER PROVISIONS OF A TRUST AGREEMENT DATED THE 14TH DAY OF DECEMBER, 1955 AND KNOWN AS TRUST NUMBER 18639 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24594472 TOGETHER WITH AN UNDIVIDED 1.543% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

## PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE USE AND BENEFIT OF UNIT NO. 1C IN AND TO AN EXCLUSIVE PARKING EASEMENT FOR PARKING SPACE NO. 3 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY THE LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 18639 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 13-15-404-040-1007

4/12/64 W. Gallon #1C  
Chgo, Ill. 60641

RECORDED

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