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THE GRANTOR

Timothy A. Michels and Therese M. Michels

of Wheeling . County of .. State of ___Illinois for and in consideration of ---(\$10.00)--DOLLARS, and other good and valuable considera- in hand paid,

CONVEY ___ and WARRANT ___ to Nancy Marie Horn, an unmarried woman 1345 N. Highland Avenue Arlington Heights, Illinois

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of State of Illinois, to wit:

(The Above Space For Recorder's Use Only)

UNIT NO. 1-1-6-R-C-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASIMENT IN AND TO GARAGE WALT NO 0-1-1-6-R-C-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PAR" (F THE WEST HALF OF THE WEST HALF OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, LANG OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT" PARCEL", WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20 1977. AND KNOWN AS TRUST NO. 22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1978 AS DOCUMENT NO. 24 559 029 AS AMENDED FROM PIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS PPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED OF CLARATIONS AS SAME ARE FIDED OF RECORD PURSUANT TO SAID DECLARATION, AND TOCS HER WITH ADDITIONAL COMMON BLEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SICH AMENDED DECLARATIONS.

GENERAL TAXES FOR THE YEAR 1987 AND SUBSEQUENT YEARS, COVENANTS, SUBJECT TO: CONDITIONS AND RESTRICTIONS OF RECORD; PRIVATE PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS, IF ANY. PIN: 13 03 100 054 1022

hereby releasing and waiving all rights under and by virtue of the Flornestead Exemption Laws of the State of

19_88 DATED this PLEASE MICHELS TIMOTHY PRINT OR TYPE NAME(S) (SEAL) (SEAL) RELOW THERESE M. MICHELS SIGNATURE(S)

State of Illinois, County of.

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Timothy A. Michels and Therese M. Michels

"OFFICIAL SEAL" Donald MDEPRESSTh Notary Public, SRAD! Illinois My Commission Paris 4/16/90 personally known to me to be the same person _s_ whose name s_ to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

1990 Commission expires APRE

de Forth. This instrument was prepared by Donald M

Allstate Pla 60062

ADDRESS OF PROPERTY.

456 Thornhill Lanc Unit C-2 Wheeling, 11. 60090

SEND SUBSEQUENT TAX BULLS TO: Nancy Marie Horn

456 Thornhill Lane, Unit C-2, Wheeling, IL

RECORDER'S OFFICE BOX NO

(Address)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

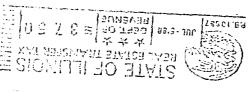
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Unit Mo. 1-1-6-R-C-2 together with a perpetuml and exclusive enterment in and to Garage

Grox County, Illinois (Nareinafter referred to as "hew lopment Parcel"), a Portica of Declaration, and together with add tional common elements as such amended Declarations Unit No. G-1-1-6-R-C-2 as delineated on a Plat of Survey of a parcel of land being a percentages shall automatically be desmed to be conveyed effective on the recording of Part of the West 1/2 of the West 1/2 of Section 3, Township 42 North, Mange 11, Past Declaration as amended from time to lime, which percentage shall automatically change which Development Parcel is described as being Lexington Commons Unit 1 Subdivision, of the Third Principal Meridian, lying North of the centar line of McHenry Road, in in accordance with amended Declarations as same are filed of record pursuant to said are filed of record, in the escentages sat forth in such amended Declarations which with a percentage of cornon elements rejurtenant to said units as set forth in said

DEPT-91 RECORDING T#2222 TRAN 9120 07/05/88 14:16:00 #1636 # 28 COOK COUNTY RECORDER



Clart's Office

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