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THE GRANTOR

CITICORP SAVINGS OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the State of ______ and duly authorized to transact and duly authorized to transact business in the State of TLLINOI of the sum of TEN AND NO/100s-., for and in consideration -(\$10.00)

DOLLARS, ___ in hand paid, DIRECTORS

and pursuant to authority given by the Board of of said corporation, CONVEYS and WARRANTS to

PETER GABRIEL

1219 WEST LAWFENCE

CHICAGO, ILI NO IS AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of _ in the State of Illinois, .o vit:

88294133

8529

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(The Above Space por Becque of the Market 1965/2017)

RECORDING

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UNIT NUMBERS 308 AND P-15 IN THE WINDSOR HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 AND THE SOUTH 25 FEET OF LOT 12, EXCEPT THAT PART IF ANY, FALLING IN THE NORTH 25 FEET OF SAID LOT 12 IN BLOCK 14 IN COCHRANS SCOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25570971 WITH THE COOK COUNTY RECORDER OF DEEDS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL RIGHTS AND EASTMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

SUBJECT TO ALL CONDITIONS, EASEMENTS, RISTPICTIONS AND MATTERS OF RECORD.

Permanent Real Estate Index Number(s): 14-05-213-032-1031; 14-05-213-032-1047

Unit #308, Chicago, Address(es) of Real Estate: 5950 North Kenmore,

In Witness Whereof, said Grantor has caused its corporate seal to be herein affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 1st day of March, 1988. day of _March

IMPRESS CORPORATE SEAL HERE

(NAME OF CORPORATIO VICE PRESIDENT 1 ATTEST Assistant

CITICORP SAVINGS OF ILLIN

I, the undersigned, a Notary Public, in and for the County
Alan Sanford personally known to Cook State of Illinois, County of _ and State aforesaid, DO HEREBY CERTIFY, that _ _ personany krown to Vice _ President of the me to be the

CITICORP SAVINGS OF ILLINOIS

corporation, and Victoria M. Prochaska personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be greame persons whose names are subscribed to the foregoing instrument, appeared

OFFICIALES EAL before me this day in person and severally acknowledged that as such Vice GERALDEAN TULEY President and ASSISTANT Secretary, they signed and delivered the said instruOTARY PUBLIC STATE OF ILLINOIS and caused the corporate seal of said corporation to be affixed thereto,
My Commission Exhites 4/20/91 My Commissioh Expires 4/20/91 pursuant to authority given by the Board of ____DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said

corporation, for the uses and purposes therein set forth.

__ 19_9_/ 20 Commission expires _

This instrument was prepared by PIERCE & ASSOC., 30 S. MICHIGAN AVE. 60603

MAIL TO:

SEND SUBSEQUENT TAX BRAS TO

(Address) ILLINOIS CHICAGO,

SECRETARY

RECORDER'S OFFICE BOX NO.

OR

WARRANTY DEED Corporation to Individual TO

GEORGE E. COLE®

Poperty of Coot County Clerk's Office 88294133