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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in

88295412

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 3001 SAN ANTONIO BLVD., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19th day of April 1988 made by:

MAURICE MC DOWELL, AND MATTHEW MC DOWELL, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

Ninety Seven Thousand Nine Hundred Seventy and 00/100 Dollars (\$97,970.00) and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois and described in said mortgage as follows:

COOK to wit:

LOT 20 IN BLOCK 1 IN VENDOR AND COMPANY'S HILLSIDE ACRES, BEING A SUBDIVISION OF ALL THAT PART SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD OF THE SOUTH EAST QUARTER OF SECTION 7 AND ALL THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD EAST OF THE EAST LINE OF HILLSIDE AVENUE AND NORTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD (MADISON BRANCH) IN COOK COUNTY, ILLINOIS. PIN # 15-18-208-019

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Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book at Page COOK as Document No. 88-107670 County, in the State of

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

ASST VICE-PRESIDENT be hereunto affixed this

5TH day of MAY, 1988

ASST SECRETARY and its corporate seal to

day of MAY, 1988

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Wanda Rodriguez ASST SECRETARY

BY

TERRI L. GIBBS ASST VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5TH day of MAY, 1988

Marima Uddin NOTARY PUBLIC

NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY Commission Expires June 12, 1991

# UNOFFICIAL COPY

31 Feb 1968

YOUR COPY WILL BE DESTROYED

Property of Cook County Clerk's Office

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12.00

31 Feb 1968

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RECORD AND RETURN TO:  
MARGARETTEN & COMPANY, INC.  
205 SMITH ST., P. O. BOX 3022  
PERTH AMBOY, N. J. 08862  
ATT: DOCUMENT CONTROL

88295412

12.00