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88295835

N 88-130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That J. L. Kosbie

of the County of San Diego and State of California for and in consideration of the payment of the indebtedness secured by the Junior Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Christopher Pentell and Nilda Pentell, his wife, 860 N. Hinman Ave., Evanston, Illinois, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage, bearing date the 3rd day of August, 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 25147067, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

88295835

PARCEL 1:
LOT 23 (EXCEPT THE SOUTHERLY 4.46 FEET OF SAID LOT 23) IN THE RESUBDIVISION OF THE EAST HALF OF BLOCK 11 AND THE WEST HALF OF BLOCK 10 IN WHITE'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1873 IN BOOK 6 OF PLATS, PAGE 64 IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY THE DEED MADE BY FRANK LAMBERT WHITE, FREDERICK DONALD BIRD, DONALD O. WHITE AND HENRY A. WHITE AS TRUSTEES UNDER TRUST INDENTURE DATED NOVEMBER 16, 1929 AND RECORDED FEBRUARY 28, 1946 AS DOCUMENT 13730053 OVER THE SOUTH 4.46 FEET OF LOT 23 IN THE RESUBDIVISION AFORESAID (EXCEPTING THEREFROM THOSE PARTS THEREOF NOW OCCUPIED BY A THREE STORY BRICK BUILDING AND APPURTENANCES THERETO) FOR THE PURPOSE OF MAINTAINING A CORNICE OVERHANGING SAID PREMISES, THE RIGHT OF THE INGRESS AND EGRESS, AND AN EASEMENT FOR LIGHT, AIR AND DRAINAGE.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-19-401-008
Address(es) of premises: 860 N. Hinman Avenue, Evanston, Illinois

Witness hand and seal, this 31 day of MAY 19 88

J. L. Kosbie

(SEAL)

(SEAL)

This instrument was prepared by Paul A. Gold, 33 N. Dearborn, Chicago, IL 60602
(NAME AND ADDRESS)

UNOFFICIAL COPY

STATE OF California
COUNTY OF San Diego SS.

I, Jill Karen Bankerd

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

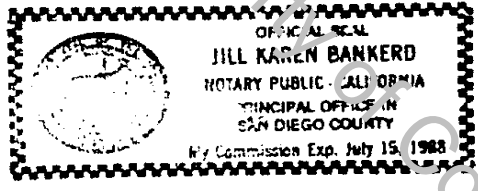
James L. Nesbitt
_____ personally known to me to be the same person whose name _____ sub-

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such _____ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of May 1987

Jill Karen Bankerd
Notary Public

Commission expires 7-15-88



DEPT-91 RECORDING \$12.25
T#2222 TRAN PROC 07/06/86 12:44:00
#1999 # R 88-275835
COOK COUNTY RECORDER

Mail to:

Gerold Facktor
55 W. Monroe Suite 3700
Chgo ILL 60603

88295835

COOK County Clerk's Office

12 Mail

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

88295835

GEORGE E. COLE
LEGAL FORMS