

Order No 1	Recorder's use only	
TICOR TITLE COMPANY		
HW 221460		
FWMC Loan No	8	8295978
293496 Mail recorded assignment to	DEFT-01	\$12.00
PREPARED BY PAMELA J. MITCHELL- CROWLEY	1	9 07/06/88 13:42:90 - <b>88-295978</b>
FIRST WESTERN MORTGAGE CORP of ILL.	COOK COUNTY R	
SHOWN STAND 585 FIRST BANK DRIVE Palatine, Illinois 60067	7	
Assignmen	nt of Mortgage / Deed of Trust	
First Western Mortgage Corporation of Illinois (Assi	gnor/Trustae) in consideration for value received, he	ureby grants, assigns
and transfers to: FEDERAL HOM	E LOAN MORTGAGE CORPORATION	(Assigneo)
all beneficula of prest under that cortain Mortgage/I	Doud of Trust dated TUE_22ND	19.86 trom:
WILLIAM J. TAIMER & KATHLEEN M. PA	ALMER. HIS WIFE	Borrower(s) in the
principal sum of	ED AND 00/100THS	- (s. 68.800.00 )
and recorded/filed on the		
30TH day of DECEMBER as Document Number 8.6625265		Pngo
in the Official Records of the Office of the Records	r of Titles in <u>COOK</u>	County,
State ofo	n real estate legally described as:	
SUBDIVISION OF PART OF THE NORTHWI	DDITION TO ORLAND HEIGHTS, UNIT 4, A EST : OF SECTION 2, TOWNSHIP 36 NOR PAL MERIDIAN, IN COOK COUNTY, ILLING	TH,
	88295978	
	<sup>7</sup> 0×.	
	9	
	n as (stroot addross, city, sic.)49)  F. DRIVE ORLAND PARK LILLINGIS 604	62
27-02-112-001 8519 SPRUCI		
and all rights accrued or to accrue under said Morty		nordan with midrous,
	0.	
Dated Authorized signal	ture I Title AN . "L	ERNEY
04-21-88	SENIOR MAG	E PRESIDENT
The particular of the particul	That Dies de la Assistant	J. MITCHELL-CROWLEY SECRETARY
		Co
State of Illinois )	(Corporate Sea)	)
County of Cook )		
On <u>04-21-88</u> before me the undersigned, a land for said county and state personnally appeare <u>TIERNEY</u> and <u>PAMELA J. MITC</u>	dANN HELL-CROWLEY	
personally known to me or proved to me on the basi evidence to be the persons who executed the foreg as		
SECRETARY on behalf of First We		
Corporation of Illinois and acknowledged to me th ation executed the within instrument pursuant to		
resolution of its Board of Directors.	(Notary Seal)	
Witness my hand and official seal		
Signature (A.1)	promote the state of	FAL"
My commission expires	The second secon	38/47 4 (1997)

DAF-901-A (MS)