

PREPARED BY:

UNOFFICIAL COPY

8 8 2 9 5 3 4 3

FRONTIER I

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

CONCOR FINANCIAL SERVICES, INC.  
2020 E. FIRST ST.  
SANTA ANA, CA 92705

88295343

LN # 511143372

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FRONTIER FEDERAL SAVINGS AND LOAN ASSOCIATION**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
July 7, 1986, executed by  
James Chin and Alice M. Chin, His Wife

to **CONCOR FINANCIAL SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal  
place of business is **2020 E. FIRST STREET, SANTA ANA, CALIFORNIA 92705**  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. **86291708**, **COOK** County Records, State of Illinois described hereinafter as follows:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

JUL-688 31876 088295343 - A - Rec

11.25

PIN #  
91 W. Logan Lemont, Illinois 60439

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CONCOR FINANCIAL SERVICES, INC.  
AN ILLINOIS CORPORATION

STATE OF ~~MIDDLEBURY~~ CALIFORNIA  
COUNTY OF ORANGE

On **SEPTEMBER 1, 1987** before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared **DEBBI C. BROWN AND**  
to me personally known, who, being duly sworn by me, did  
say that ~~he~~ <sup>they are</sup> **VICKIE FANNING**  
**VICE PRES. AND VICE PRES.**  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation

By: Debbi C. Brown  
DEBBI C. BROWN, VICE PRESIDENT  
By: Vickie Fanning  
VICKIE FANNING, VICE PRESIDENT  
It's: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public Sharon L. Rommel  
**ORANGE** County, **CA**  
My Commission Expires 2/10/89



88295343

DPS 07A

Pool # 944212

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PROPERTY

Property of Cook County Clerk's Office

CS. 81

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