

FRONTIER I

AND WHEN RECORDED MAIL TO

NAME: CONCOR FINANCIAL SERVICES, INC.  
ADDRESS: 2020 E. FIRST ST.  
CITY & STATE: SANTA ANA, CA 92705

88295346

LN # 511143638



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FRONTIER FEDERAL SAVINGS AND LOAN ASSOCIATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 31, 1986, executed by LAWRENCE S. Pukelis and Deborah W. Pukelis, His Wife

to CONCOR FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 2020 E. FIRST STREET, SANTA ANA, CALIFORNIA 92705 and recorded in Book/Volume No. 86328592, page (s) , as Document No. 86328592, Cook County Records, State of Illinois described hereinafter as follows:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

JUL--6-88 31880 088295346 - A - Rec

12.25

PIV # 24-24-218-034-0000 and 24-24-218-035-0000  
11326 S. Rockwell Chicago, Illinois 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CONCOR FINANCIAL SERVICES, INC.  
AN ILLINOIS CORPORATION

STATE OF ~~MIDDLESEX~~ CALIFORNIA  
COUNTY OF ORANGE

On SEPTEMBER 1, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DEBBI C. BROWN AND VICKIE FANNING to me personally known, who, being duly sworn by me, did say that ~~he~~ they are the VICE PRES. AND VICE PRES. of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: Debbi C. Brown  
DEBBI C. BROWN, VICE PRESIDENT  
By: Vickie Fanning  
VICKIE FANNING, VICE PRESIDENT  
It's: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public Sharon L. Rommel  
ORANGE County, CA  
My Commission Expires 2/10/89



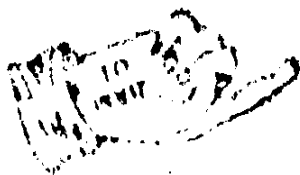
88295346

Pool #949213

Handwritten signature/initials

# UNOFFICIAL COPY

01-11-2024



Property of Cook County Clerk's Office

38.31

01-11-2024

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