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FIRST AMENDMENT TO CONSTRUCTION LOAN AGREEMENT,
MORTGAGE NOTE, MORTGAGE, ASSIGNMENT
OF RENTS AND LESSOR'S INTEREST IN LEASES,
GUARANTY AND OTHER LOAN DOCUMENTS

\$22.00

THIS FIRST AMENDMENT TO CONSTRUCTION LOAN AGREEMENT, MORTGAGE NOTE, MORTGAGE, ASSIGNMENT OF RENTS AND LESSOR'S INTEREST IN LEASES, GUARANTY AND OTHER LOAN DOCUMENTS is entered into as of the 16 day of June, 1988 by and among LASALLE NATIONAL BANK, not personally, but solely as Trustee (the "Trustee") under Trust Agreement dated June 24, 1986 and known as Trust No. 111240 (the "Trust"), PARK PLACE DEVELOPMENT GROUP, an Illinois limited partnership (the "Partnership"), being the sole beneficiary of the Trust (the Trust and the Partnership are hereinafter sometimes jointly and severally referred to as "Borrower"), RICHARD STONE ("R. Stone"), HOWARD STONE ("H. Stone"), HARVEY GAFFEN ("Gaffen") (R. Stone, H. Stone and Gaffen are hereinafter sometimes individually referred to as a "Guarantor" and jointly referred to as the "Guarantors"), and AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association ("Lender").

RECITALS:

A. Borrower and Lender have entered into a certain Construction Loan Agreement dated October 1, 1986 (the "Loan Agreement"), pursuant to which, among other things, Lender agreed to loan to Borrower an amount not to exceed the sum of TWO MILLION EIGHT HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS (\$2,850,000.00) (the "Original Loan"), for the purposes, upon the terms and subject to the conditions contained in the Loan Agreement. The Loan Agreement provides, among other things, that the proceeds of the Original Loan are to be used by Borrower for purposes of paying the cost of (i) constructing three retail strip shopping centers on approximately 1.83 acres of land (the "Land") located at (a) 3606 West Dempster Street (the "3606 Center"), (b) 3535-3555 West Dempster Street (the "3535 Center") and (c) 4150 West Dempster Street (the "4150 Center"), all in Skokie, Cook County, Illinois and legally described in Exhibit A attached hereto and (ii) constructing certain site improvements (the "Improvements") on the Land. The Land, the 3606 Center, the 3535 Center and the 4150 Center and the Improvements are hereinafter collectively referred to as the "Project".

B. The Original Loan is evidenced by a certain Mortgage Note (the "Note") dated October 1, 1986 in the original principal amount of Two Million Eight Hundred Fifty Thousand and No/100 Dollars (\$2,850,000.00) made by the Trust and the Partnership, jointly and severally, and payable to the order of Lender.

C. The Note is secured, among other things, by the following documents, each of which is dated as of October 1, 1986 (collectively, the "Loan Documents"):

(i) Mortgage (the "Mortgage") made by the Trust to Lender and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 24, 1986 as Document 86615792, and covering the Land;

(ii) Assignment of Rents and Lessor's Interest in Leases made by the Trust and the Partnership to Lender and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 24, 1986 as Document 86615794.

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(iii) Security Agreement (Chattel Mortgage) made by the Trust and the Partnership, jointly as Debtor, to Lender, as Secured Party;

(iv) Combined Security Agreement and Assignment of Beneficial Interest in Land Trust made by the Partnership, as Debtor, to Lender, as Secured Party, with respect to the Trust; and

(v) Assignment of Plans, Specifications, Construction and Service Contracts made by the Trust and the Partnership, jointly as Debtor, to Lender, as Secured Party.

D. Pursuant to a certain Guaranty (the "Guaranty") dated as of October 1, 1986 made by the Guarantors in favor of Lender, the Guarantors jointly and severally guaranteed (i) the payment by Borrower of the amounts provided for in the Note, the Loan Agreement, the Mortgage and the other Loan Documents, and (ii) the performance by Borrower of the covenants to be performed and observed by Borrower pursuant to the provisions thereof.

E. Lender has agreed to make a permanent loan to Borrower in an amount not to exceed One Million Nine Hundred Thousand and No/100 Dollars (\$1,900,000.00) secured by the 3606 Center and the 4150 Center.

F. Lender, Borrower and the Guarantors desire to amend the Loan Agreement, the Note and the Loan Documents to (i) decrease the amount of the Original Loan from \$2,850,000 to \$1,900,000, (ii) extend the maturity date of the Note from July 31, 1991 to May 31, 1993, (iii) modify the interest rate under the Original Loan with respect to interest accruing from and after June 1, 1988, and (iv) release the liens and security interests of the Loan Documents with respect to the 3535 Center, subject to Borrower and the Guarantors agreeing to the terms and conditions contained in this First Amendment (the Original Loan, as so decreased, extended and amended, is hereinafter referred to as the "Amended Loan").

G. Except as otherwise expressly indicated, all capitalized terms used herein shall have the same meanings ascribed to them in the Loan Agreement.

NOW, THEREFORE, in order to induce Lender to (i) decrease the amount of the Original Loan from \$2,850,000 to \$1,900,000, (ii) extend the maturity date of the Note from July 31, 1991 to May 31, 1993, (iii) modify the interest rate under the Original Loan with respect to interest accruing from and after June 1, 1988, and (iv) release the liens and security interests of the Loan Documents with respect to the 3535 Center, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Borrower, the Guarantors and Lender hereby agree as follows:

1. The Recitals set forth above are hereby incorporated herein and made a part hereof.

2. Borrower hereby confirms and certifies to Lender that each representation and warranty contained in Article 2 of the Loan Agreement is true, complete and correct in all respects.

3. The words and number "Two Million Eight Hundred Fifty Thousand and No/100 Dollars (\$2,850,000.00)" contained in the third and fourth lines of Article 3 of the Loan Agreement are

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hereby deleted and the words and number "One Million Nine Hundred Thousand and No/100 Dollars (\$1,900,000.00)" are hereby substituted in lieu thereof.

4. Paragraph 7.1 of the Loan Agreement is hereby amended to provide that from and after the date hereof the "Loan Rate" shall be equal to ten percent (10%) per annum and the second and third sentences of said Paragraph 7.1 are hereby deleted.

5. Paragraphs 8.1 and 8.2 of the Loan Agreement are hereby deleted in their entirety and the following is substituted in lieu thereof:

8.1 Payments of principal and interest due with respect to the Loan, if not sooner declared to be due in accordance with the provisions hereof, shall be due in accordance with the provisions hereof, shall be made as follows: Commencing on August 1, 1988, and on the first day of each month thereafter through and including June 1, 1993, equal monthly installments in the amount of \$16,674 shall be due and payable, being the amount of principal and interest that would be necessary to amortize the Loan, at the Loan Rate during the period from July 1, 1988 to June 30, 2018.

8.2 The unpaid principal balance of the Loan and all accrued and unpaid interest thereon, if not sooner declared to be due in accordance with the terms hereof, shall be due and payable in full on June 30, 1993.

6. The principal amount of the Note is hereby decreased from Two Million Eight Hundred Fifty Thousand and No/100 Dollars (\$2,850,000.00) to One Million Nine Hundred Thousand and No/100 Dollars (\$1,900,000.00).

7. The first grammatical paragraph of the Note is hereby amended to provide that from and after the date hereof the "Loan Rate" shall be equal to ten percent (10%) per annum and clause (b) of the third grammatical paragraph of the Note is hereby deleted.

8. The fifth grammatical paragraph of the Note beginning with the word "Payments" and ending with the words "Maturity Date" is hereby deleted in its entirety and the following is hereby substituted in lieu thereof:

Payments of principal and interest due under the Note, if not sooner declared to be due in accordance with the provisions hereof, shall be made as follows:

(i) Concurrently with the execution and delivery of this First Amendment, Borrower shall pay to Lender interest at the Loan Rate for the period from the date hereof to June 30, 1988.

(ii) Commencing on August 1, 1988 and on the first day of each month thereafter through and including May 1, 1993, equal monthly installments in the amount of \$16,674 shall be due and payable, being the amount of principal and interest that would be necessary to amortize the Loan, at the Loan Rate during the period from July 1, 1988 to June 30, 2018.

(iii) The principal balance of the Note, if not sooner declared to be due in accordance with the terms hereof, together with all accrued and unpaid interest, shall be due and payable in full on June 30, 1993 (the "Maturity Date").

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9. The first grammatical paragraph below the caption "Witnesseth" on the first page of the Mortgage is hereby amended by deleting the words and number "Two Million Eight Hundred Fifty Thousand and No/100 Dollars (\$2,850,000.00)" and substituting "One Million Nine Hundred Thousand and No/100 Dollars (\$1,900,000.00)" in lieu thereof and by deleting the date "July 31, 1991" and substituting "May 31, 1993" in lieu thereof.

10. The Mortgage, the other Loan Documents and the Guaranty are hereby amended to secure the obligations and liabilities evidenced by the Note, as amended by this First Amendment.

11. The obligation of Lender to (i) decrease the amount of the Original Loan from \$2,850,000 to \$1,900,000, (ii) extend the maturity date of the Note from July 31, 1991 to June 30, 1993, (iii) modify the interest rate under the Original Loan with respect to interest accruing from and after the date hereof, and (iv) release the liens and security interest of the Loan Documents with respect to the 3535 Center, shall be subject to Borrower and the Guarantors having delivered or causing to be delivered to Lender the following, all of which shall be in form and substance acceptable to Lender:

(a) This First Amendment;

(b) An opinion of the attorney for Borrower and the Guarantors as to the matters described in Paragraph 5.20 of the Loan Agreement and expressly including this First Amendment;

(c) An endorsement to the Title Policy issued by the Title Company describing the insured Mortgage thereunder as including this First Amendment, extending the effective date of the Title Policy to the date of the recording of this First Amendment and decreasing the face amount of the Title Policy to \$1,900,000;

(d) A certified copy of the letter of direction from the Partnership to the Trustee authorizing the Trustee to execute this First Amendment;

(e) Funds sufficient to reduce the outstanding principal balance of the Original Loan to \$1,900,000; and

(f) Such other documents as Lender may reasonably require.

12. In addition to the Loan Expenses described in Article 10 of the Loan Agreement, Borrower hereby agrees to pay all expenses, charges, costs and fees including Lender's reasonable attorneys' fees in connection with the negotiation and documentation of the agreements contained in this First Amendment, all recording fees and charges, title insurance charges and premiums, and all other expenses, charges, costs and fees referred to in or necessitated by the terms of this First Amendment (collectively, the "Additional Loan Expenses"). In the event that the Additional Loan Expenses are not paid to Lender within fifteen (15) days after delivery of written demand therefor to Borrower, the Additional Loan Expenses shall bear interest from the date so incurred until paid at the Loan Rate or may be paid by Lender at any time following said fifteen (15) day written demand by disbursement of proceeds of the Amended Loan; provided, however, that following the occurrence of an Event of Default, the Additional Loan Expenses shall bear interest from the date so incurred until paid at the Default Rate.

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The undersigned, being duly sworn, depose and say that the within and foregoing is a true and correct copy of the original as the same appears in the files of the undersigned, and that the same is a true and correct copy of the original as the same appears in the files of the undersigned.

Subscribed and sworn to before me this _____ day of _____, 19____.

Notary Public for Cook County, Illinois.
My Commission Expires _____, 19____.

Witness my hand and the seal of my office this _____ day of _____, 19____.

Notary Public for Cook County, Illinois.
My Commission Expires _____, 19____.

Witness my hand and the seal of my office this _____ day of _____, 19____.

Notary Public for Cook County, Illinois.
My Commission Expires _____, 19____.

Witness my hand and the seal of my office this _____ day of _____, 19____.

Notary Public for Cook County, Illinois.
My Commission Expires _____, 19____.

Witness my hand and the seal of my office this _____ day of _____, 19____.

Notary Public for Cook County, Illinois.
My Commission Expires _____, 19____.

Witness my hand and the seal of my office this _____ day of _____, 19____.

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13. All references in the Loan Agreement, the Note, the Guaranty and the Loan Documents to the "Loan" shall be deemed to refer to the "Amended Loan."

14. All references to the "Loan Agreement" contained in the Note, the Mortgage, the Guaranty and the other Loan Documents, all as amended by this First Amendment, shall be deemed to refer to the Loan Agreement, as amended by this First Amendment.

15. All references to the "Note" contained in the Loan Agreement, the Mortgage, the Guaranty and the other Loan Documents, all as amended by this First Amendment, shall be deemed to refer to the Note, as amended by this First Amendment.

16. All references to the "Mortgage" contained in the Loan Agreement, the Note, the Guaranty and the other Loan Documents, all as amended by this First Amendment, shall be deemed to refer to the Mortgage, as amended by this First Amendment.

17. All references to the other "Loan Documents" contained in the Loan Agreement, the Note, the Mortgage and the Guaranty, all as amended by this First Amendment, shall be deemed to refer to the Loan Documents, as amended by this First Amendment.

18. All references to the "Guaranty" contained in the Loan Agreement, the Note, the Mortgage and the other Loan Documents, all as amended by this First Amendment, shall be deemed to refer to the Guaranty, as amended by this First Amendment.

19. All references to the "Premises", the "Property", and the "Land" contained in the Loan Agreement, the Note, the Mortgage, the Guaranty and the other Loan Documents shall be deemed to refer to the 3606 Center and the 4150 Center as legally described in Exhibit A attached hereto.

20. Each Borrower and each Guarantor represents and the Partnership and each Guarantor warrants to Lender that each has full power and authority to execute and deliver this First Amendment and to perform their respective obligations hereunder. Upon the execution and delivery hereof, this First Amendment will be valid, binding and enforceable upon each Borrower and each Guarantor in accordance with its terms. Execution and delivery of this First Amendment does not and will not contravene, conflict with, violate or constitute a default under (i) the Partnership Agreement creating the Partnership, or (ii) any applicable law, rule, regulation, judgment, decree or order or any agreement, indenture or instrument to which either Borrower or either Guarantor is a party or is bound or which is binding upon or applicable to the Project, or any portion thereof.

21. Each Borrower and each Guarantor represent and the Partnership and each Guarantor warrant to Lender that no default or event or condition which could become a default with the giving of notice or passage of time, or both, exists under the Loan Agreement, the Note, any of the Loan Documents or the Guaranty.

22. There is not any condition, event or circumstance existing, or any litigation, arbitration, governmental or administrative proceedings, actions, examinations, claims or demands pending or threatened affecting either Borrower, either Guarantor or the Project, or which would prevent either Borrower or Guarantor from complying with or performing his or its respective obligations under the Loan Agreement, the Note, the Mortgage, the Guaranty and the other Loan Documents, all as

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amended by this First Amendment, within the time limits set forth therein for such compliance or performance, and no basis for any such matter exists.

23. Each Borrower hereby ratifies and confirms its respective liabilities and obligations under the Loan Agreement, the Note, the Mortgage and the other Loan Documents, all as amended by this First Amendment, and the liens and security interests created thereby, and acknowledges that it has no defenses, claims or set-offs to the enforcement by Lender of the obligations and liabilities of each Borrower under the Loan Agreement, the Note, the Mortgage and the other Loan Documents, all as amended by this First Amendment.

24. Each Guarantor hereby consents to the execution and delivery by Borrower of this First Amendment. Each Guarantor hereby ratifies and confirms his respective liabilities and obligations under the Guaranty, as amended by this First Amendment, with respect to the Loan Agreement, the Note, the Mortgage and the other Loan Documents, all as amended by this First Amendment, and acknowledges that he has no defenses, claims or set-offs to the enforcement by Lender of the liabilities and obligations of each Guarantor under the Guaranty, as amended by this First Amendment.

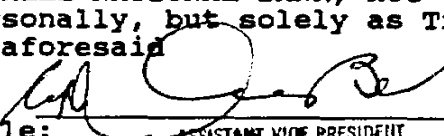
25. This First Amendment shall be binding on the Trust, the Partnership, R. Stone, H. Stone and Gaffen and their respective general partners, heirs, legatees, administrators, personal representatives, successors and permitted assigns, and shall inure to the benefit of Lender, its successors and assigns. The obligations and liabilities of the Trust, the Partnership, R. Stone, H. Stone and Gaffen under this First Amendment shall be joint and several.

26. Except as expressly provided herein, the Loan Agreement, the Note, the Guaranty, the Mortgage and the other Loan Documents shall remain in full force and effect in accordance with their respective terms.

27. This First Amendment is executed by LASALLE NATIONAL BANK, not personally, but solely as Trustee as aforesaid, in the exercise of the power and authority conferred upon and vested in said Trustee, and it is expressly understood and agreed that nothing in this First Amendment shall be construed as creating any personal liability on said Trustee to perform any covenant, either express or implied herein contained, all such liability, if any, being expressly waived by Lender and by every person now or hereafter claiming any right or security hereunder.

IN WITNESS WHEREOF, this First Amendment has been entered into as of the date first above written.

LASALLE NATIONAL BANK, not personally, but solely as Trustee as aforesaid

By: 
Title: ASSISTANT VICE PRESIDENT

Attest: 
Title: ASSISTANT SECRETARY

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PARK PLACE DEVELOPMENT GROUP, an Illinois limited partnership

By: *Joseph Alexander*
Joseph Alexander, a general partner

By: *Scott J. Gendell*
Scott J. Gendell, a general partner

RICHARD STONE

HOWARD STONE

HARVEY GAFFEN

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,

By: *Eugene P. Tenney*
Title: *Vice President*

Attest: *Mary W. Brown*
Title: *Asst. Sec.*

This instrument prepared by and after recording shall be returned to:

Martin I. Behn, Esq.
Greenberger, Krauss & Jacobs,
Chartered
180 North LaSalle Street
Suite 2700
Chicago, Illinois 60601

Permanent Real Estate Tax Index No.:

see Exhibit A attached hereto

Street Address:
3606 and 4150 West Dempster Street
Skokie, Illinois

BOX 333

COOK COUNTY, ILLINOIS
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STATE OF ILLINOIS
COUNTY OF COOK

[Faint signature]
CLERK OF COURT

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this _____ day of _____, 20__.

10/15/2010

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TRUSTEE'S ENDORSEMENT

LASALLE NATIONAL BANK, not personally, but solely as Trustee under Trust Agreement dated June 24, 1986 and known as Trust No. 111240, hereby acknowledges receipt of the foregoing First Amendment to Construction Loan Agreement, Mortgage Note, Mortgage, Assignment of Rents and Lessor's Interest in Leases, Guaranty and Other Loan Documents and agrees to be bound by the terms thereof.

LASALLE NATIONAL BANK, not personally, but solely as Trustee as aforesaid

By: 

Title: ASSISTANT VICE PRESIDENT

Date: June 16th, 1988

Attest: 
Assistant Secretary

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PROPERTY TAX STATEMENT

PROPERTY TAX STATEMENT FOR THE YEAR 1995. The amount of tax is \$1,000.00. This amount is based on the assessed value of the property and the applicable tax rates. The assessed value is \$100,000.00 and the tax rate is 1.00%. The total amount of tax is \$1,000.00.

PROPERTY TAX STATEMENT FOR THE YEAR 1995. The amount of tax is \$1,000.00. This amount is based on the assessed value of the property and the applicable tax rates. The assessed value is \$100,000.00 and the tax rate is 1.00%. The total amount of tax is \$1,000.00.

Property of Cook County Clerk's Office

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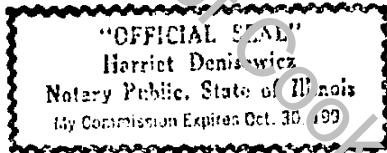
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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, HARRIET DENISEWICZ, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Corinne Bek and William H. Dillon, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LASALLE NATIONAL BANK (the "Bank"), appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, as Trustee, for the uses and purposes therein set forth; and the said ASSISTANT SECRETARY then and there acknowledged that he, as custodian of the seal of said Bank, did affix the seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, as Trustee, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16 day of JUNE, 1988.



Signature of Harriet Denisewicz, Notary Public (SEAL)

STATE OF Illinois)
COUNTY OF Cook) SS.

I, Barry R Katz, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH ALEXANDER and SCOTT GENDELL, the sole general partners of Park Place Development Group, an Illinois limited partnership ("Partnership"), who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such general partners, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of the Partnership for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7th day of June, 1988.



Signature of Barry R. Katz, Notary Public (SEAL)

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PROVINCIAL GOVERNMENT

1959

ANNEX D. 1959

The first section of the Constitution provides that the Executive Council shall be appointed by the Governor and shall hold office for a term of three years. The second section provides that the Executive Council shall be appointed by the Governor and shall hold office for a term of three years. The third section provides that the Executive Council shall be appointed by the Governor and shall hold office for a term of three years.

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(1959)

PROVINCIAL GOVERNMENT

1959

ANNEX D. 1959

The first section of the Constitution provides that the Executive Council shall be appointed by the Governor and shall hold office for a term of three years. The second section provides that the Executive Council shall be appointed by the Governor and shall hold office for a term of three years. The third section provides that the Executive Council shall be appointed by the Governor and shall hold office for a term of three years.

PROVINCIAL GOVERNMENT

(1959)

PROVINCIAL GOVERNMENT
 1959
 ANNEX D. 1959

1959/5/14

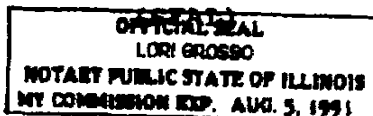
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STATE OF Illinois)
COUNTY OF Cook) SS.

I, Lori Grosso, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD STONE, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7th day of June, 1988.

Lori Grosso
Notary Public

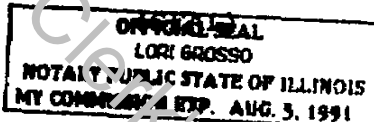


STATE OF Illinois)
COUNTY OF Cook) SS.

I, Lori Grosso, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HOWARD STONE, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7th day of June, 1988.

Lori Grosso
Notary Public

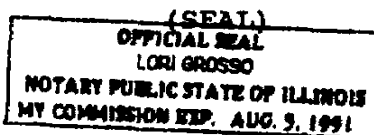


STATE OF Illinois)
COUNTY OF Cook) SS.

I, Lori Grosso, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HARVEY GAFFEN, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7th day of June, 1988.

Lori Grosso
Notary Public



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STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
JANUARY 11, 1991

REPORT OF THE
COMMISSIONERS OF THE
STATE BOARD OF EDUCATION
ON THE
PROGRESS OF THE
STATE BOARD OF EDUCATION
DURING THE YEAR
ENDING DECEMBER 31, 1990

OFFICIAL SEAL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES AUGUST 3, 1991

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said office at Chicago, Illinois, this 11th day of January, 1991.

OFFICIAL SEAL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES AUGUST 3, 1991

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said office at Chicago, Illinois, this 11th day of January, 1991.

OFFICIAL SEAL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES AUGUST 3, 1991

100-100000

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Sarah E. Cowlin, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Eugene P. Tunney, Mary Brown personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice Pres., Asst. Secretary of AMERICAN NATIONAL BANK COMPANY OF CHICAGO (the "Bank") appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15th day of June, 1988.

Sarah E. Cowlin
Notary Public

(SEAL)



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PROPERTY OF STATE

PROPERTY OF STATE

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Property of Cook County Clerk's Office

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EXHIBIT A

Parcel 1

3535-3555 WEST DEMPSTER STREET, SKOKIE, COOK COUNTY, ILLINOIS (THE "3535 CENTER"):

LOTS 1 ~~TO~~ 10 IN BLOCK 14 IN NORTH SIDE REALTY COMPANY DEMPSTER GOLF COURSE SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE EAST 660 FEET) AND THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2

3606 WEST DEMPSTER STREET, SKOKIE, COOK COUNTY, ILLINOIS (THE "3606 CENTER"):

LOTS 20 AND 21 IN THE RESUBDIVISION OF EUGENE L. SWENSONS ADDITION TO COLLEGE HILL A SUBDIVISION OF THAT PART EAST OF PRAIRIE ROAD OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 3

4128-4150 WEST DEMPSTER STREET, SKOKIE, COOK COUNTY, ILLINOIS ("THE 4150 CENTER"):

LOTS 5 TO 15 AND LOT 16 (EXCEPT THE EAST 6 FEET) ALL IN BLOCK 1 IN HARRY ROTH AND COMPANY'S TURNER WOODS ADDITION NO. 1, BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOT 5 IN JOHN TURNER'S HEIR SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Index Nos.:

Parcel 1 (3535 Center)

- 10-23-200-001
- 10-23-200-002
- 10-23-200-003
- 10-23-200-004
- 10-23-200-005
- 10-23-200-006
- 10-23-200-007
- 10-23-200-008
- 10-23-200-049
- 10-23-200-050

Parcel 3 (4150 Center)

- 10-15-431-019
- 10-15-431-020
- 10-15-431-021
- 10-15-431-022
- 10-15-431-023
- 10-15-431-024
- 10-15-431-025
- 10-15-431-026
- 10-15-431-027
- 10-15-431-028
- 10-15-431-029
- 10-15-431-053

Parcel 2 (3606 Center)

- 10-14-420-014
- 10-14-420-015

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